

# Notice of Meeting

## Planning Applications Committee

Tuesday, 11 February 2025 at 6.30 pm

Council Chamber, The Kensington Town Hall, Hornton Street W8 7NX

Link to livestream broadcast:

[youtube.com/kensingtonandchelsea](https://youtube.com/kensingtonandchelsea)



THE ROYAL BOROUGH OF  
KENSINGTON  
AND CHELSEA

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Issue Date: Monday, 3 February 2025

Chief Executive – Maxine Holdsworth

Membership: Cllr James Husband (Chairman), Cllr Aarien Areti, Cllr Mohammed Bakhtiar, Cllr Lloyd North and Cllr Walaa Idris

**FILMING, BROADCASTING AND BLOGGING** – Please note that this meeting is open to the press and public and will be broadcast via the Council's website. Additionally members of the press and public may film, tweet, blog etc. from those parts of the meeting room allocated as public seating. It is important, however, that councillors can discuss and take decisions without disruption so any activity of a manifestly disruptive nature will not be permitted. Generally the public seating areas, especially those further back, are not 'in shot', however the Council cannot guarantee that any part of the room or any seat cannot or will not be filmed and as such, by entering the meeting room, you are consenting to being filmed.

## Agenda

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATIONS OF INTEREST

*Any member of the Council who has a disclosable pecuniary interest in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the Chamber while any discussion or vote on the matter takes place.*

*Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether their continued participation, in the matter relating to the interest, would be reasonable in the circumstances, particularly if the interest may give rise to a perception of a conflict of interests, or whether they should leave the Chamber while any discussion or vote on the matter takes place.*

### Other Declarations

*Any Member of the Committee who does not have a disclosable pecuniary or other significant interest in a planning application to be considered at the meeting but who has been involved in organising support for or objections to such a planning*

*application, submitted representations or expressed support for or opposition to the application (either publicly or in private with the applicant or objectors) should declare this at the meeting. At the point during the meeting when that planning application is to be considered, the Member should stop participating (but not necessarily leave the meeting) until the Committee has made its decision unless the Member believes that he or she is able to consider and that he or she would be seen to consider the application with an open mind, fairly and on its merits.*

**3. MINUTES OF THE MEETING HELD ON 17 DECEMBER 2024 AND 7 JANUARY 2025**

**4. REPORTS OF THE DIRECTOR OF PLANNING AND PLACE**

*Reports on the below applications are attached for Members of the Committee. Any person requiring more information about the background papers used in the preparation of any of these reports should telephone 020 7361 2004.*

- (i) **N002 - PP/24/06375 - 49 Bassett Road, W10 6JR**
- (ii) **N003 - PP/24/07554 - 41 Ladbroke Grove, W11 3AR**
- (iii) **N004 - CON/24/07154 - Albert House, 27 Kelso Place, W8 5QG**
- (iv) **N005 - PP/24/05755 - 48 Campden Hill Square, W8 7JR**
- (v) **N006 - PP/24/06534 - Flat C, 17 Hewer Street, W10 6DX**
- (vi) **N007 - PP/24/01321 - 39-41 Victoria Road, W8 5RJ**
- (vii) **N008 - PP/24/01317 - 17-19 Cottessmore Gardens, W8 5PR**
- (viii) **S009 - PP/24/07124 - 1 Moore Street, SW3 2QN**
- (ix) **S010 - PP/24/07555 - 5 Mallord Street, SW3 6DT**
- (x) **S011 - PP/24/07831 - 36 Glebe Place, SW3 5JP**
- (xi) **S012 - LB/24/07832 - 36 Glebe Place, SW3 5JP**
- (xii) **S013 - PP/24/06332 - Flat 6, 38 Cranley Gardens, SW7 3DD**

- (xiii) **S014 - LB/24/06327 - Flat 6, 38 Cranley Gardens, SW7 3DD**
- (xiv) **S015 - PP/24/06476 - 9 The Little Boltons, LONDON**
- (xv) **STR01- PP/24/06476 - Notting Dale Heat Network,  
Lancaster West Estate, W11**

**5. ANY OTHER ORAL OR WRITTEN ITEMS WHICH THE CHAIRMAN  
CONSIDERS URGENT**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available on the Council's website from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.);  
and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

**EXCLUSION OF THE PRESS AND PUBLIC**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government Act 1972, as amended.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

The next ordinary meeting of the Planning Applications Committee will take place at  
6.30 pm on Tuesday, 25 February 2025