

# Notice of Meeting

## Family and Children's Services Scrutiny Committee

**1 February 2011 at 4pm**

**Committee Room 1, Kensington Town Hall,  
Hornton Street, W8**

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THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

**Town Clerk and Chief Executive - Derek Myers**

### **Committee Membership:**

Councillors Professor Sir Anthony Coates, Bt, BSc, MD, FRCPath, FRCP (Chairman), Barbara Campbell (Vice-Chairman), Robert Atkinson, Judith Blakeman, Victoria Borwick, Andrew Dalton, Gerard Hargreaves, Tim Jones, Elizabeth Rutherford and Emma Will. Co-opted voting members: Dr Samar Al-Zaher (parent governor), Mr John O'Donnell (Roman Catholic Diocesan Board of Education), Mr Paul Quinn (parent governor) and The Reverend Dr William Taylor (London Diocesan Board for Schools). Co-opted non-voting members: Mrs Kathleen Williams (headteacher) and Mr Keiran Parsons (teacher).

## **Public Agenda**

**Please note 4pm start**

### **A1. Apologies for Absence (from Councillor Rutherford and Mr Parsons)**

### **A2. Declarations of Interest**

*Any Member of the Committee, or any other Member present in the meeting room, having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration at the start of proceedings. At meetings where the public are allowed to be in attendance and with permission speak, any Member with a prejudicial interest may also make representations, answer questions or give evidence but must then withdraw from the meeting room before the matter is discussed and before any vote is taken*

#### **Declarations under S.106 of the Local Government Finance Act 1992**

*Members who are two months or more in arrears with their Council Tax payments should declare this when discussing budget setting and cannot vote on the report relating to the budget setting.*

### **A3. Minutes of the Meeting held on 22 November 2010 (attached)**

### **A4. Scrutiny of the Budget Proposals for 2011/12 (attached) - One Hour - to include**

**A5. Revenue Budget 2011/12 (attached)**

**A6. Capital Budget 2011/12 - 2013/14 (attached)**

**A7. Tri-Borough Working (30 Minutes)**

Introduction by Mr Myers, Town Clerk and Chief Executive (Five Minutes)

An update from the Chairman on the Mini Group Meeting with Colleagues in LBHF and Westminster (Five Minutes)

Questions and Discussion (20 Minutes)

**A8. Libraries (20 Minutes)**

Presentation by Miss Hay, Director of Policy and Performance (Five Minutes)

An update from Councillor Barbara Campbell, Chairman of the Mini Group (Five Minutes)

Questions and Discussion (10 Minutes)

**A9. Deep-Level Scrutiny - Mini-Groups (attached)**

**A10. Forward Plan (attached)**

**A11. Any Other Oral or Written Items which the Chairman Considers Urgent.**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

**Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

**The next ordinary meeting of this committee  
will be held on 9 March 2011**