

# Notice of Meeting

## Planning Applications Committee

6.30pm on Tuesday 16 August 2022

The Council Chamber, Kensington Town Hall, Hornton Street, London W8 7NX



THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

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**Issue Date:** 8 August 2022

**Chief Executive – Barry Quirk**

### Committee Membership:

Councillors James Husband (Chairman), Mona Adam, Walaa Idris, Sam Mackover and Roberto Weeden-Sanz

**FILMING, BROADCASTING AND BLOGGING** – Please note that this meeting is open to the press and public and will be broadcast via the Council's website. Additionally, members of the press and public may film, tweet, blog etc. from those parts of the meeting room allocated as public seating. It is important, however, that councillors can discuss and take decisions without disruption so any activity of a manifestly disruptive nature will not be permitted. Generally, the public seating areas, especially those further back, are not 'in shot', however the Council cannot guarantee that any part of the room or any seat cannot or will not be filmed and as such, by entering the meeting room, you are consenting to being filmed.

## Public Agenda

### A1. APOLOGIES FOR ABSENCE

### A2. DECLARATIONS OF INTEREST

*Any Member of the Committee, or any other Member present in the meeting room, who has a disclosable pecuniary interest, in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the room while any discussion or vote on the matter takes place.*

*Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, whether registered or not, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether a member of the public, with knowledge of the relevant facts would reasonably regard the interest as so significant that it is likely to prejudice their consideration or decision making. If the Member considers that to be the case, they should leave the room while any discussion or vote on the matter takes place.*

### Other Declarations

*Any Member of the Committee who does not have a disclosable pecuniary or other significant interest in a planning application to be considered at the meeting but who has been involved in organising support for or objections to such a planning application, submitted representations or expressed support for or opposition to the application (either publicly or in private with the applicant or objectors) should declare this at the meeting. At the point during the*

*meeting when that planning application is to be considered, the Member should stop participating (but not necessarily leave the meeting) until the Committee has made its decision unless the Member believes that he or she is able to consider and that he or she would be seen to consider the application with an open mind, fairly and on its merits.*

**A3. MINUTES OF THE MEETINGS HELD ON 7 JUNE AND 21 JUNE 2022 – FOR APPROVAL**

**A4. REPORTS OF THE DIRECTOR PLANNING AND PLACE**

**Strategic Applications**

<b>Agenda Item</b>	<b>Property</b>
STR04	Swinbrook Estate, W10 5RA
STR05	Bin Storage Yard, Old Ferry Wharf, Lots Road/Cremorne Road, SW10

**North Area Town Planning Applications**

<b>Agenda Item</b>	<b>Property</b>
N071	70 Warwick Gardens, W14 8PP
N072	First and Second Floor Flat, 40 Abingdon Road, W8 6AR
N073	158 Campden Hill Road, W8 7AS
N074 & N075	52 St James's Gardens, W11 4RA
N076	1 Carmel Court, W8 4LU
N077	Kensington Memorial Park, St Helen's Gardens, W10
N078	Avondale Park Primary School, Sirdar Road, W11 4EE

**South Area Town Planning Applications**

<b>Agenda Item</b>	<b>Property</b>
S058	6a Cresswell Place, SW10 9RD
S059	47 Clabon Mews, SW1X 0EQ
S060	70 Flood Street, SW3 5TE
S061	27 Cheval Place, SW7 1EW
S062	44 Hans Road, SW3 1RL
S063 & S064	Park Walk Primary School, Park Walk, SW10 0AY

*Reports on the above applications are attached for Members of the Committee. Any person requiring more information about the background papers used in the preparation of any of these reports should telephone 020 7361 2004.*

**A5. ANY OTHER ORAL OR WRITTEN ITEMS WHICH THE CHAIRMAN CONSIDERS URGENT**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available on the Council's website from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

**EXCLUSION OF THE PRESS AND PUBLIC**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.