

# Notice of Meeting

## Major Planning Development Committee

6.30pm on 21 January 2014

Committee Room 1, Kensington Town Hall,  
Hornton Street, London W8 7NX

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THE ROYAL BOROUGH OF  
KENSINGTON  
AND CHELSEA

Town Clerk and Executive Director of Finance – Nicholas Holgate

### Committee Membership:

Councillors Paul Warrick (Chairman), Robert Atkinson, Terence Buxton, David Campion, Carol Caruana, Emma Dent Coad, Professor Sir Anthony Coates, Sir Merrick Cockell, Ian Donaldson, Robert J Freeman, James Husband (Vice-Chairman), Sam Mackover (Vice-Chairman).

## Public Agenda

### A1. Apologies for Absence

### A2. Declarations of Interest

*Any Member of the Committee, or any other Member present in the meeting room, who has a disclosable pecuniary interest in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the room while any discussion or vote on the matter takes place.*

*Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether their continued participation, in the matter relating to the interest, would be reasonable in the circumstances, particularly if the interest may give rise to a perception of a conflict of interests, or whether they should leave the room while any discussion or vote on the matter takes place.*

### A3. Minutes of the Meeting held on 19 November 2013

### A4. Thames Tideway Tunnel S106 Agreement

### A5. Report of the Executive Director, Planning and Borough Development

#### Agenda Item

STR1 and STR2  
STR3

STR4 and STR5

#### Property

19-27 Young Street, W8 5EH  
Land South of Carlyle Building, Hortensia Road,  
SW10

Lancer Square and 1-14 Old Court Place, W8

The report on the listed application is attached for Members of the Committee.  
Any person wishing to inspect the background papers used in the preparation of this report should phone 020 7361 2004.

#### **A6. Any Other Oral or Written Items which the Chairman Considers Urgent.**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

#### **Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

## **A G E N D A - P A R T B**

There are no written reports on this part of the Agenda.