

# Notice of meeting

## Council

**7.30pm on 26 April 2006**

**THE COUNCIL CHAMBER, KENSINGTON TOWN HALL,  
HORNTON STREET, LONDON W8 7NX**

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**Issue Date:** 18 April 2006

THE ROYAL  
BOROUGH OF



KENSINGTON  
AND CHELSEA

**Town Clerk and Chief Executive** - Derek Myers

**PLEASE NOTE START TIME OF 7.30pm**

## Public Agenda

### 1. Minutes of the previous meeting

The minutes of the meeting of the Council held on 8 March are submitted for confirmation.

### 2. SPECIAL ANNOUNCEMENTS BY THE MAYOR

### 3. TOWN CLERK AND CHIEF EXECUTIVE'S REPORTS AND COMMUNICATIONS

- (i) Apologies for absence
- (ii) Declarations of interest

Any Member of the Council having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration when asked to do so by the Town Clerk and Chief Executive. Any Member with a prejudicial interest should withdraw from the meeting room when it becomes apparent that such a matter is being considered.

### 4. PETITIONS

- (i) Presentation of petitions (if any)

### 5. ORDER OF BUSINESS

The Mayor to announce the order of business for the remainder of the meeting.

## **6. REPORTS FROM THE CABINET**

- (i) The Children's Fund and the Children's Photographic Competition - report by Councillor Ritchie
- (ii) Urgent key decisions taken since January 2006

## **7. REPORTS FROM COUNCIL-SIDE COMMITTEES**

Report of the Administration Sub-Committee - appointment to Standards Committee. The appointment must be approved by a majority of the members of the Council (ie at least 28 Members).

## **8. MATTERS REFERRED TO THE COUNCIL BY OVERVIEW AND SCRUTINY COMMITTEES**

Report of the Overview and Scrutiny Committee on Family and Children's Services.

## **9. MOTIONS FOR DEBATE**

## **10. APPOINTMENTS TO COMMITTEES AND OUTSIDE ORGANISATIONS**

Standing Order 8 requires every Councillor attending a Council meeting to sign the attendance book.

*Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Mayor and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.*

### **Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Mayor agree to discuss any other such matters on the grounds of urgency, the Council will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

**The next meeting of the Council will be the Annual Meeting at 6.30pm on 24 May 2006**