

# Notice of Meeting

## Council

**20 April 2011 at 6.30pm**

**The Council Chamber**



THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

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**Issue Date:** 12 April 2011

**Town Clerk and Chief Executive** - Derek Myers

## Public Agenda

### 1. MINUTES OF THE PREVIOUS MEETING

The minutes of the meeting of the Council held on 2 March 2011 are submitted for confirmation.

### 2. SPECIAL ANNOUNCEMENTS BY THE MAYOR

### 3. TOWN CLERK AND CHIEF EXECUTIVE'S REPORTS AND COMMUNICATIONS

- (i) Apologies for absence
- (ii) Declarations of interest

Any Member of the Council having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration when asked to do so by the Town Clerk and Chief Executive. Any Member with a prejudicial interest may also make representations, answer questions or give evidence but must then withdraw from the Council Chamber before the matter is discussed and before any vote is taken.

### 4. PETITIONS

Presentation of petitions (if any)

### 5. ORDER OF BUSINESS

The Mayor to announce the order of business for the remainder of the meeting.

### 6. REPORTS FROM THE CABINET

- (i) Urgent key decisions

### 7. REPORTS FROM COUNCIL-SIDE COMMITTEES

- (i) Annual report of the Standards Committee.
- (ii) Report of the Administration Committee.

## **8. MATTERS REFERRED TO THE COUNCIL BY SCRUTINY COMMITTEES**

None.

## **9. MATTERS OF LOCAL CONCERN RAISED UNDER S.O. 19**

*Members may draw to the Council's attention Ward or other 'live' issues of general / broad principle. Each member raising such an issue under this Standing Order should speak for not more than two minutes in addressing the Council. No more than three Majority Group members and one Minority Party member may raise issues in this way per meeting. Members wishing to raise such matters should register their intent with the Town Clerk and Chief Executive prior to the meeting.*

## **10. MOTIONS FOR DEBATE**

- (i) "This Council is concerned to read in the March 2011 updated ONS Index of Multiple Deprivation that the number of people in deprivation 'hotspots' in the Borough has risen since 2007 and that the number of both long-term unemployed residents and Council Tax claimants has increased since January 2009 by 175%.

This Council acknowledges the excellent work done to date by the Economic Development Team. However, in view of the increasing unemployment and deprivation throughout the Borough, the Council will now review the remit of the Team to re-focus and re-balance its work in favour of job creation. It will also extend the Recession Dashboard monitoring and evaluation process to include monthly reporting of both the percentages and the actual numbers of jobs created and lost."

Mover: Councillor Dent Coad

Seconder: Councillor Mason

- (ii) "This Council recognises that building an Academy for 1100 children on the Lancaster West Estate will fundamentally change the lives of the Estate residents forever and it acknowledges the right of those residents to express their concerns. Since this Council has abrogated responsibility and has now determined that this is a Government project, it will immediately invite representatives of Government and the Sponsor to a public meeting to hear residents' concerns. It will thereafter, jointly with Government and the Sponsor, implement measures to mitigate to the best of its ability the difficulties Estate residents will encounter, both during the construction period and afterwards when the Academy is operational. This Council therefore resolves:

1. to arrange a public meeting between Estate residents and representatives of Government, the Sponsor and the Council to hear residents' concerns; and
2. in order to take fully into account the views of the local community expressed during the consultation on the Supplementary Planning Document, the Council will also ensure that:
  - a. the Estate's Council-designated public park at Lancaster Green is retained;
  - b. no vehicular traffic will be permitted on the new road between Grenfell Road and the Silchester/Lancaster Road junction, other than that which is necessary to service the school; and
  - c. the residents' right to the quiet enjoyment of their homes as enshrined in their tenancy agreements will be preserved at all times."

Mover: Councillor Blakeman

Seconder: Councillor Foreman

## **11. APPOINTMENTS TO COMMITTEES AND OUTSIDE ORGANISATIONS**

To follow

## **12. Any other oral or written items which the Mayor considers urgent**

Standing Order 8 requires every Councillor attending a Council meeting to sign the attendance book.

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Mayor and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

## **Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Mayor agree to discuss any other such matters on the grounds of urgency, the

Council will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

**The next ordinary meeting of the Council is  
scheduled to be the Annual Meeting on 25  
May at 6.30pm.**