

# Notice of Meeting

## Cabinet

**06.30pm on 26 April 2007**

**Kensington Town Hall, London W8 7NX**



THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

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**Town Clerk and Chief Executive** - Derek Myers

### **Committee Membership:**

Councillors Merrick Cockell (Chairman), Fiona Buxton, David Champion, Thomas Fairhead, James Husband, Warwick Lightfoot, Daniel Moylan, Nicholas Paget-Brown, Shireen Ritchie and Paul Warrick

## **Public Agenda**

### **A1. Apologies for Absence**

### **A2. Declarations of Interest**

*Any Member of the Committee, or any other Member present in the meeting room, having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration at the start of proceedings. Any Member with a prejudicial interest should withdraw from the meeting room when it becomes apparent that such a matter is being considered.*

### **A3. Minutes of the Meeting held on 29 March 2007**

### **A4. Budget Monitoring 2006/07 - Fourth Quarter** (Report of the Executive Director for Finance, Information Systems and Property attached)

*For information*

### **A5. Choosing Good Health - Together** (Report of the Primary Care Trust Director of Public Health and the Director of Environmental Health attached)

*For comment*

### **A6. Royal Borough Review for Environmental Health and Trading Standards - Final Report and Service Improvement Plan** (Report of the Director of Environmental Health and the Assistant District Surveyor, Planning and Conservation attached)

*For comment*

**A7. Report by the Overview and Scrutiny Committee on Cabinet and Corporate Services - Corporate Grants**

*For decision*

**A8. Disposal of Chelsea Creek** (Report of the Borough Valuer attached)

*For decision*

**A9. Any Other Oral or Written Items which the Chairman Considers Urgent.**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

**A10. Exclusion of the Press and Public**

Pursuant to Schedule 12A of the Local Government (Access to Information) Act 1985 the Cabinet will resolve to exclude the press and public from the remainder of the proceedings by virtue of the confidential or exempt nature of the business to be transacted, as follows:

**B1. Disposal of Chelsea Creek (exempt appendix)**

*This report is not for publication by virtue of information relating to the financial or business affairs of any particular person (including the authority holding that information)*

**The next ordinary meeting of this committee will be held on 14 June 2007**