

# Notice of Meeting

## Adult Social Care and Health Select Committee

Monday 10 February 2020 at 6.30pm

The Small Hall, Kensington Town Hall,  
Hornton Street, W8 7NX

Contact: Gareth Ebenezer

Website: [www.rbkc.gov.uk](http://www.rbkc.gov.uk)

Tel: 020 7361 2947

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E-mail:

[Gareth.Ebenezer@rbkc.gov.uk](mailto:Gareth.Ebenezer@rbkc.gov.uk)

Chief Executive – Barry Quirk



THE ROYAL BOROUGH OF  
KENSINGTON  
AND CHELSEA

### Committee Membership:

Councillors Max Chauhan, Robert J. Freeman (Vice-Chair, acting as Chair), Walaa Idris, Malcolm Spalding and Charles Williams, 2 vacancies.

Co-opted non-voting member Christine Vigers of Healthwatch Central West London.

## Public Agenda

**FILMING, BROADCASTING AND BLOGGING** – Please note that this meeting is open to the press and public and may be filmed for live or subsequent broadcast via the Council's website. Additionally, members of the press and public may film, tweet, blog etc. from those parts of the meeting room allocated as public seating. It is important, however, that councillors can discuss and take decisions without disruption, so any activity of a manifestly disruptive nature will not be permitted. Generally, the public seating areas, especially those further back, are not 'in shot', however the Council cannot guarantee that any part of the room or any seat cannot or will not be filmed and as such, by entering this meeting room, you are consenting to being filmed.

### A1. APOLOGIES FOR ABSENCE

### A2. DECLARATIONS OF INTEREST

Any Member of the Committee, or any other Member present in the meeting room, who has a disclosable pecuniary interest, in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the room while any discussion or vote on the matter takes place.

Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, whether registered or not, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether a member of the public, with knowledge of the relevant facts would reasonably regard the interest as so significant that it is likely to prejudice their consideration or decision making. If the Member considers that to be the case, they should leave the room while any discussion or vote on the matter takes place.

### A3. MINUTES OF THE MEETING HELD ON 14 OCTOBER 2019 *(attached)*

### A4. FINANCIAL RECOVERY IN NORTH WEST LONDON *(attached)*

### A5. GRENFELL EMOTIONAL HEALTH AND WELLBEING – OVERNIGHT SUPPORT *(attached)*

- A6. QUESTION AND ANSWER SESSION FOR LEAD MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH**  
**A report on the Key Priorities of the Lead Member is attached**
- A7. SELECT COMMITTEE WORK PROGRAMME** *(attached)*
- A8. ANY OTHER ORAL OR WRITTEN ITEMS WHICH THE CHAIR CONSIDERS URGENT**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chair and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

### **Exclusion of the Press and Public**

#### **Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985**

*There are no other matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.*

*Should any such matters arise during the course of discussion of the above items or should the Chair agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.*

**The next meeting of the Committee is scheduled  
to be held on 18 March 2020**