

# Notice of meeting

## Leadership Team

6.30pm on 22 March 2018

Committee Room 1, Kensington Town Hall, London W8 7NX

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THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

Councillors Elizabeth Campbell (Chairman), Kim Taylor-Smith (Vice-Chairman), Gerard Hargreaves, David Lindsay, Will Pascall, Mary Weale, Emma Will and Charles Williams

Chief Executive – Barry Quirk

## Agenda

### A1. APOLOGIES FOR ABSENCE

*None received as at agenda despatch*

### A2. DECLARATIONS OF INTEREST

*Any Member of the Leadership Team, or any other Member present in the meeting room, who has a disclosable pecuniary interest in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the room while any discussion or vote on the matter takes place.*

*Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether their continued participation, in the matter relating to the interest, would be reasonable in the circumstances, particularly if the interest may give rise to a perception of a conflict of interests, or whether they should leave the room while any discussion or vote on the matter takes place.*

## Private Session

### A3. Exclusion of the Press and Public

If required, the Leadership Team will resolve to exclude the press and public from the meeting should any specific item of business so require on the grounds that discussions may involve the likely disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended).

Some reports on the agenda may include confidential information which is exempt from publication. The Leadership Team may discuss this information in private.

Decisions on any such matters matter will be taken later, in public session.

# Public Session

**A4. MINUTES OF THE LEADERSHIP TEAM MEETING HELD ON 26 FEBRUARY 2018** *(attached)*

*For confirmation as correct record and signature by the Chairman.*

**A5. LOCAL DISCRETIONARY BUSINESS RATE RELIEF SCHEME 2018-19** (Key Decision ref: 05201) *(report attached)*

*For decision*

**A6. LEGAL FEES FOR PUBLIC ENQUIRY AND OPERATION NORTHLEIGH INVESTIGATION** (Key Decision ref: 05212) *(report attached)*

*For decision*

**A7. FUNDING FOR CARNIVAL VILLAGE TRUST AT THE TABERNACLE** (Key Decision ref: 05226) *(report attached)*

*For decision*

**A8. CONTRACT AWARD FOR VIOLENCE REDUCTION STREET OUTREACH SERVICE** (Key Decision ref: 05202) *(report attached)*

*[Note: this report has a Part B (exempt) Appendix which is not for publication by virtue of the Local Government Act 1972 Schedule 12A, Part 1, (as amended) paragraph 3 (as amended), in that it contains 'information relating to the financial or business affairs of any particular person (including the authority holding that information)'.]*

*For decision*

**A9. GRANTS TO VOLUNTARY ORGANISATIONS FOR CARE AND SUPPORT SERVICES** (Key Decision ref: 05186) *(report to follow)*

*[Note: this report has a Part B (exempt) Appendix which is not for publication by virtue of the Local Government Act 1972 Schedule 12A, Part 1, (as amended) paragraph 3 (as amended), in that it contains 'information relating to the financial or business affairs of any particular person (including the authority holding that information)'.]*

*For decision*

**A10. FINAL REPORT OF THE SHORT TERM HOLIDAY LETTINGS WORKING GROUP** *(report attached)*

*For discussion and decision*

**A11. ANY OTHER ORAL OR WRITTEN PUBLIC ITEMS WHICH THE CHAIRMAN CONSIDERS URGENT**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

**The next ordinary meeting of the Leadership Team  
will be held on 6 June 2018**