

# Notice of Meeting

## Family and Children's Services Scrutiny Committee

**9 March 2011 at 6.30pm**

**Small Hall, Kensington Town Hall,  
Hornton Street, W8**

**Contact:** Mr I Quinn  
**Tel:** 020 7361 2306  
**Fax:** 020 7361 2764

**E-mail:** [ivor.quinn@rbkc.gov.uk](mailto:ivor.quinn@rbkc.gov.uk)  
**Website:** [www.rbkc.gov.uk](http://www.rbkc.gov.uk)  
**Issue Date:** 1 March 2011



THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

**Town Clerk and Chief Executive** - Derek Myers

### **Committee Membership:**

Councillors Professor Sir Anthony Coates, Bt, BSc, MD, FRCPath, FRCP (Chairman), Barbara Campbell (Vice-Chairman), Robert Atkinson, Judith Blakeman, Victoria Borwick, Andrew Dalton, Gerard Hargreaves, Tim Jones, Elizabeth Rutherford and Emma Will. Co-opted voting members: Dr Samar Al-Zaher (parent governor), Mr John O'Donnell (Roman Catholic Diocesan Board of Education), Mr Paul Quinn (parent governor) and The Reverend Dr William Taylor (London Diocesan Board for Schools). Co-opted non-voting members: Mrs Kathleen Williams (headteacher) and Mr Keiran Parsons (teacher).

## **Public Agenda**

### **A1. Apologies for Absence (from Revd Dr Taylor)**

### **A2. Declarations of Interest**

*Any Member of the Committee, or any other Member present in the meeting room, having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration at the start of proceedings. At meetings where the public are allowed to be in attendance and with permission speak, any Member with a prejudicial interest may also make representations, answer questions or give evidence but must then withdraw from the meeting room before the matter is discussed and before any vote is taken*

### **A3. Minutes of the Meeting held on 1 February 2011 (attached)**

### **A4. Presentation by Melanie Smith, Director of Public Health, NHS Kensington and Chelsea - 30 minutes**

### **A5. Tri-Borough Proposals Report (previously circulated - Members are asked to bring their copy of the report) - One Hour**

### **A6. Cabinet Members' Report (attached)**

### **A7. Miscellaneous Matters (attached)**

## **A8. Any Other Oral or Written Items which the Chairman Considers Urgent.**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available for public inspection from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

### **Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

**The next ordinary meeting of this committee  
will be held on 4 May 2011**