

# Notice of Meeting

## Meeting of the Planning Committee

6.30pm on **Thursday 3 June 2021**

The Great Hall, Kensington Town Hall, Hornton Street,  
London W8 7NX



THE ROYAL BOROUGH OF  
**KENSINGTON  
AND CHELSEA**

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**Issue Date** 25 May 2021

**Chief Executive – Barry Quirk**

### **Committee Membership:**

Councillors James Husband (Chairman), Tom Bennett, Emma Dent Coad, Charles O'Connor (Vice-Chairman) and Maxwell Woodger.

### **IMPORTANT NOTE**

*Following the expiry on 6 May 2021 of the 'Remote Meeting Regulations' that have enabled local authorities to hold formal Council and committee meetings 'virtually', this will be a physical meeting which all the Committee Members, relevant Officers and registered participants will attend in person. Because we need to comply with Government C19 guidelines and keep everyone safe, **meeting room capacity will be severely limited and members of the public will not be able to access the meeting room when capacity is reached.** In these circumstances therefore, unless you are registered to speak, you may wish to watch the live webcast (available at [www.youtube.com/user/kensingtonandchelsea](http://www.youtube.com/user/kensingtonandchelsea)) rather than attend in person.*

*Should you have any queries about how this meeting will run, please contact [Planning-Governance@rbkc.gov.uk](mailto:Planning-Governance@rbkc.gov.uk) and we'll be happy to help.*

**FILMING, BROADCASTING AND BLOGGING** – Please note that this meeting is open to the press and public and may be filmed for live or subsequent broadcast via the Council's website. Additionally, members of the press and public may film, tweet, blog etc. from those parts of the meeting room allocated as public seating. It is important, however, that councillors can discuss and take decisions without disruption so any activity of a manifestly disruptive nature will not be permitted. Generally, the public seating areas, especially those further back, are not 'in shot', however the Council cannot guarantee that any part of the room or any seat cannot or will not be filmed and as such, by entering this meeting room, you are consenting to being filmed.

## **Public Agenda**

### **A1. MEMBERSHIP AND CHAIRMAN/VICE-CHAIRMAN**

To note the membership and confirm the Chairman/Vice-Chairman as agreed at the Annual Meeting of the Council on 26 May, and shown above.

## **A2 APOLOGIES FOR ABSENCE**

## **A3. DECLARATIONS OF INTEREST**

*Any Member of the Committee, or any other Member present in the meeting room, who has a disclosable pecuniary interest in a matter to be considered at the meeting is reminded to disclose the interest to the meeting and to leave the room while any discussion or vote on the matter takes place.*

*Members are also reminded that if they have any other significant interest in a matter to be considered at the meeting, which they feel should be declared in the public interest, such interests should be declared to the meeting. In such circumstances Members should consider whether their continued participation, in the matter relating to the interest, would be reasonable in the circumstances, particularly if the interest may give rise to a perception of a conflict of interests, or whether they should leave the room while any discussion or vote on the matter takes place.*

### **Other Declarations**

*Any Member of the Committee who does not have a disclosable pecuniary or other significant interest in a planning application to be considered at the meeting but who has been involved in organising support for or objections to such a planning application, submitted representations or expressed support for or opposition to the application (either publicly or in private with the applicant or objectors) should declare this at the meeting. At the point during the meeting when that planning application is to be considered, the Member should leave the table (but not necessarily the room) until the Committee has made its decision unless the Member believes that he or she is able to consider and that he or she would be seen to consider the application with an open mind, fairly and on its merits.*

## **A4. MINUTES OF THE MEETING HELD ON 29 APRIL 2021 – FOR APPROVAL**

## **A5. REPORT OF THE DIRECTOR OF PLANNING AND PLACE**

<b>Agenda Item</b>	<b>Property</b>
<b>STR04 &amp; STR05</b>	South Kensington Underground Station; 20-48 (even) and 36-46 (odd) Thurloe Street; 1-9 (odd) Pelham Street; 20-34 Thurloe Square, London

## **A6. Any other oral or written items which the Chairman considers urgent**

*[Each written report on the public part of the Agenda as detailed above:*

- (i) was made available on the Council's website from the date of the Agenda;*
- (ii) incorporates a list of the background papers which (i) disclose any facts or matters on which that report, or any important part of it, is based; and (ii) have been relied upon to a material extent in preparing it. (Relevant documents which contain confidential or exempt information are not listed.); and*
- (iii) may, with the consent of the Chairman and subject to specified reasons, be supported at the meeting by way of oral statement or further written report in the event of special circumstances arising after the despatch of the Agenda.]*

### **Exclusion of the Press and Public**

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985.

Should any such matters arise during the course of discussion of the above items or should the Chairman agree to discuss any other such matters on the grounds of

urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.