





Additional information required in respect of Applications for INDUSTRIAL, OFFICE, WAREHOUSING, STORAGE or SHOPS

(Attention drawn to 'General Notes for Applicants')

PP990201

Application No.  
(For Official Use Only)

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(Those questions relevant to the proposed development to be answered)

1. In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.

N/A

2. If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development.  
(See Note overleaf)

N/A

3. Is the proposal related to an existing use in Greater London? If so, please explain the relationship.

State  
Yes or No  
 NO

4. Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?

State  
Yes or No  
 NO

If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.

5. (a) What is the total floor space of all buildings to which the application relates?  
(b) What is the amount of industrial floor space included in the above figure?  
(c) What is the amount of office floor space?  
(d) What is the amount of floor space for retail trading?  
(e) What is the amount of floor space for storage?  
(f) What is the amount of floor space for warehousing?

| Existing (if any) |                        | Proposed new floor space  |
|-------------------|------------------------|---------------------------|
|                   |                        | (See General Notes)       |
| (a)               | m <sup>2</sup> /sq.ft. | 28 m <sup>2</sup> /sq.ft. |
| (b)               | m <sup>2</sup> /sq.ft. | m <sup>2</sup> /sq.ft.    |
| (c)               | m <sup>2</sup> /sq.ft. | m <sup>2</sup> /sq.ft.    |
| (d)               | m <sup>2</sup> /sq.ft. | m <sup>2</sup> /sq.ft.    |
| (e)               | m <sup>2</sup> /sq.ft. | m <sup>2</sup> /sq.ft.    |
| (f)               | m <sup>2</sup> /sq.ft. | m <sup>2</sup> /sq.ft.    |

3. (i) How many (a) office (b) industrial and (c) other staff will be employed on the site as a result of the development proposed?  
(ii) If you have existing premises on the site, how many of the employees will be new staff?  
(iii) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.

|       | (a) Office |   | (b) Industrial |   | (c) Other staff |   |
|-------|------------|---|----------------|---|-----------------|---|
|       | M          | F | M              | F | M               | F |
| (i)   |            |   |                |   |                 |   |
| (ii)  |            |   | N/A            |   |                 |   |
| (iii) |            |   |                |   |                 |   |

In the case of industrial or office development is the application accompanied by an industrial development certificate or office development permit?

State  
Yes or No  
 N/A

If 'NO' state why a certificate is not required.

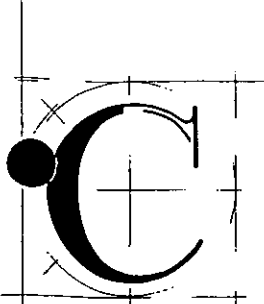
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)

50 CAR SPACES AND SECURE  
STORE FOR APP. 120 BICYCLES.

What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)

AS MAINTENANCE REQUIRES





The **COLMAN** Partnership  
ARCHITECTS

| RECEIVED BY PLANNING SERVICES |     |   |   |         |     |     |        |
|-------------------------------|-----|---|---|---------|-----|-----|--------|
| EX DIR                        | HDC | N | C | SW      | SE  | ENF | AO ACK |
| 21 JAN 1999                   |     |   |   |         |     |     |        |
|                               |     |   |   | PAY PER | DES | FEE |        |

*Trevor Colman*  
BA (Arch) (Hons) Dip Arch

*Peter Brimelow*  
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*Simon Hastings*  
BA (Hons) Arch Dip Arch

*Dominic McSweeney*  
BA (Hons) Dip Arch R.I.B.A

The Royal Borough  
of Kensington and Chelsea  
Director of Planning & Conservation  
Town Hall  
Hornton Street  
London  
W8 7NX

Ref: 9757/rm/jc/jan15

PP990201

Attn: Nick Calder

15<sup>th</sup> January 1999

Dear Sir

**119-131 Lancaster Road - Holmes Place, Nottinghamill**  
**Application for Consent for Sub-Station**

Please find herewith an application for consent for substation including a cheque for £95.00 and one copy of the following drawings:-

|              |   |                              |
|--------------|---|------------------------------|
| 9757/L(LP)01 | - | Site location plan           |
| 9757/L(90)1A | - | Site layout as proposed      |
| 9757/L(90)8  | - | Detail layout of sub-station |
| 9757/L(90)9  | - | Site layout as existing      |

Further to your letter of the 16<sup>th</sup> October 1998, the existing crossover and sub-station have been relocated 3.5m from the London plane tree and is now not likely to cause damage to the roots of the tree as advised by your Arboricultural officer.

One street car parking bay has also been relocated north of the altered crossover, retaining the present number of street car parking.

We trust this is now in accordance with your requirements.

Yours sincerely

THE COLMAN PARTNERSHIP

ROBERT MAX-LINO

Paul Bardon

THE ROYAL BOROUGH OF KENSINGTON AND CHELSEA



M. J. FRENCH, ARICS, Dip. T. P.  
Executive Director of Planning and Conservation

Department 705,  
Room 325,  
The Town Hall,  
Hornton Street,  
London,  
W8 7NX

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THE COLMAN PARTNERSHIP  
7/8 MIDFORD PLACE  
LONDON PP990201  
WIP 9HJ

Telephone: 0171 - 361 - 2010  
Facsimile: 0171 - 361 - 3463

21<sup>ST</sup> JANUARY 1999

My reference: TP/

Your reference: 9757.1 Please ask for: BRIAN ROCKE

Dear Sir (Madam), ~~FR~~ TO ROBERT MAX-LINDO // (REGISTRATION)

Town and Country Planning Act, 1990 - Town and Country Planning (General Permitted Development) Order 1995 and (Applications) Regulations, 1988 Town and Country Planning (Fees for Applications and Deemed Applications) Regulations 1989 and (Amendment) Regulations 1993

119-131 LANCASTER

I refer to your Town Planning Application dated 20/1/99 for ROAD W.II.

I would advise you that before I can accept your application as a complete application - it will be necessary for you to provide the following information:-

THESE CAN FOLLOW WITHIN NEXT 21 DAYS..

- Photograph(s) of the existing front and rear elevation(s) in relation to adjacent properties.
- Complete and return 4 copies of the enclosed TP.1.Part.
- Complete and return 4 copies of the enclosed TP.1(HB/CA)Part.
- PLEASE SEND A FURTHER FIVE COPIES OF ALL YOUR DRAWINGS AS ALREADY SUBMITTED.

FOUR

£ Total Fee Required £ \_\_\_\_\_  
 Received £ \_\_\_\_\_  
 Outstanding £ \_\_\_\_\_

You are requested to note that the eight weeks statutory period will not begin until the application has been completed.

Yours faithfully,

*M. J. French*

Executive Director of Planning and Conservation

PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED

REF: TP/N/APP/PEND BR

ATT/PM

Address: 119-131 LANCASTER ROAD  
LONDON

To be completed by applicant: Please find enclosed the following

A Copies of Drawings  
Photo's to follow

Signed [Signature]  
Date 25/1/99

| RECEIVED BY PLANNING SERVICES |     |     |     |             |         |      |        |
|-------------------------------|-----|-----|-----|-------------|---------|------|--------|
| EX DIR                        | HDC | N   | C   | SW          | SE      | ENF  | AO ACK |
|                               |     |     |     | 28 JAN 1999 |         |      |        |
| 10                            |     |     |     |             |         |      |        |
| 10                            | ID  | REC | ARB | FWD PLN     | CON DES | FEES |        |