

# TOWN & COUNTRY PLANNING ACT 1990

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND / OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

**COMPLETE**

Fee £ 180 00

Borough Ref

R.B.K. & C.

Request / Postal Order / Cash 008613

1 AUG 1997

Registered No.

Date Received

TOWN PLANNING

Receipt No. Issued 1020053

29 JUL 1997

PLEASE READ CAREFULLY THE GENERAL NOTES BEFORE FILLING IN THE FORM

RECEIVED

<b>PART ONE</b>	To be completed by or on behalf of all applicants as far as applicable
	<b>FEE</b> (where applicable) £ 180 00

**1. APPLICANT** (in block capitals)

**AGENT** (if any) to whom correspondence should be sent

Name HOLMES PLACE PLC

Name THE COLMAN PARTNERSHIP

Address 97 ALDERSGATE STREET  
LONDON EC1A 4JR

Address 7/2 MIDFORD PLACE  
LONDON W1P 9HT

Tel. No. 0171-374 2696

Tel. No. 0171-385 3828 Ref. 9757

**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

TP571749

(a) Full address or location of the land to which this application applies  
119-131 LANCASTER ROAD  
LADBROKE GROVE  
LONDON W11

(b) Site area 0.3 HECTARES

(c) Give details or proposal indicating the purpose for which the land/buildings are to be used and including any change(s) of use.  
CONVERSION INTO HEALTH AND FITNESS CENTRE INCLUDING SWIMMING POOL AND CAR PARKING FACILITIES

(d) State whether applicant owns or controls any adjoining land and if so, give its location.  
NO

(e) State whether the proposal involves:- State Yes or No

(i) New building(s) or extension(s) to existing building(s)	<input type="checkbox"/> NO	► If "Yes" state gross floor area of proposed building(s). ▼	<input type="text" value=""/>
		If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<input type="text" value=""/>
(ii) Alterations	<input type="checkbox"/> YES		
(iii) Change of use	<input type="checkbox"/> YES	► If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<input type="text" value="3550 M&lt;sup&gt;2&lt;/sup&gt;"/>
(iv) Construction of new access to a highway	vehicular <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO		
(v) Alteration of an existing access to a highway	vehicular <input type="checkbox"/> YES pedestrian <input type="checkbox"/> YES		<input type="text" value=""/> Hectares/m <sup>2</sup>

Strike out whichever is inapplicable

### 3. PARTICULARS OF APPLICATION

State whether this application is for: State Yes or No

(i) Outline planning permission  NO

(ii) Full planning permission  YES

(iii) Renewal of temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.  NO

(iv) Consideration under Section 72 only (Industry)  NO

If "Yes" strike out any of the following which are not to be determined at this stage.

1. Siting
2. Design
3. Landscaping
4. External appearance
5. Means of access

If "Yes" state the date and number of previous permission and identify the previous condition.

Date ..... Number .....

The Condition .....

2

### 4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State :-

(i) Present use of buildings/land EDUCATION

(ii) If vacant the last previous use and period of use with relevant dates. ....

### 5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS, ETC; forming part of this application

SITE LOCATION PLAN	9757/5	9757/8	9757/11	9757/14	9757/17
PHOTOGRAPHS	16	19	12	15	
	17	10	13	16	

### 6. ADDITIONAL INFORMATION State Yes or No

- (a) Is the application for non-residential development  YES If "Yes" complete PART THREE of this form (See PART THREE for exemptions)
- (b) Does the application include the winning and working of minerals  NO If "Yes" complete PART FOUR of this form
- (c) Does the proposed development involve the felling of any trees  NO If "Yes" state numbers and indicate precise position on plan

(d) (i) How will surface water be disposed of? AS EXISTING

(ii) How will foul sewage be dealt with? AS EXISTING

(e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:

(i) Walls AS EXISTING

(ii) Roof AS EXISTING

(iii) Means of enclosure BRICK AND METALWORK

**We hereby apply for (strike out whichever is inapplicable)**

- (a) Planning permission to carry out the development described in this application and the accompanying plans in accordance therewith
- (b) Planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of the land already instituted as described in this application and accompanying plans.

Signed [Signature] on behalf of HOLMES PLACE Date 25/7/97

### AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 20 day before the date of application, complete Certificate A. If otherwise see PART TWO of this form.

**CERIFICATE A - Certificate under Section 66 of the Town & Country Planning Act 1990. I hereby certify that:-**

- \*Strike out whichever is unapplicable.
1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
  2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
  3. \*I have / the applicant has given requisite notice to every person other than \*myself/himself who, 20 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name and Address of Tenant .....

Date of Service of Notice .....

Signed [Signature] on behalf of HOLMES PLACE Date 25/7/97

IF 20 DAYS BEFORE MAKING THE APPLICATION YOU ARE NOT THE ONLY OWNER OF ALL THE LAND AND HAVE SIGNED A CERTIFICATE ON PART ONE OF THE FORM THEN DO NOT COMPLETE PART TWO OF THE FORM. For definition of 'Owner' see General Notes

**PART TWO TOWN AND COUNTRY PLANNING ACT 1990 CERTIFICATE UNDER SECTION 66**

3

**PLEASE READ THE NOTES OVERLEAF BEFORE FILLING IN PART TWO.**

**CERTIFICATE B**

I hereby certify that:

† See note (a) to Certificate

- 1. I have/the applicant has\* given the requisite notice to all persons, who 20 days before the date of accompanying application, were owners of any part of the land to which the application relates, viz:

Name of Owner CITY OF WESTMINSTER COLLEGE Address 25 PADDINGTON GREEN  
LONDON W2 1NB Date of Service of Notice 25/7/97

- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- \*3. I have/the applicant has\* given the requisite notice to every person other than myself/himself\* who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:

Name and Address of Tenant .....

Date of Service of Notice .....

Signed [Signature] on behalf of HOLMES PLACE Date 25/7/97

TP571749

\* Strike out whichever is inapplicable

**CERTIFICATE C**

I hereby certify that:

† See note (a) to Certificate

- 1. (i) I am/the applicant is\* unable to issue a certificate in accordance with either paragraph (a) or paragraph (b) of Section 66 (1) of the Act, in respect of the accompanying application dated .....
- (ii) I have/ the applicant has\* given the requisite notice to the following persons who, 20 days before the date of the application, were owners of any part of the land, to which the application relates, viz:

Name of Owner ..... Address .....  
..... Date of Service of Notice .....

- (iii) I have/the applicant has\* taken the steps listed below, being steps reasonably open to me/him\* to ascertain the names and addresses of the other owners of the land or part thereof and have/has\* been able to do so:

(a) .....

- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or

- \*3. I have/the applicant has\* been given the requisite notice to every person other than myself/himself\* who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:

Name and Address of Tenant .....

Date of Service of Notice .....

Signed ..... on behalf of ..... Date .....

\* Strike out whichever is inapplicable

**CERTIFICATE D**

I hereby certify that:

† See note (a) to Certificate

- 1. (i) I am/the applicant is\* unable to issue a certificate in accordance with Section 66 (1) (a) of the Act in respect of the accompanying application dated ..... and have/has\* taken the steps listed below, being steps reasonably open to me/him\*, to ascertain the names and addresses of all the persons who, 20 days before the date of the application were owners of any part of the land to which the application relates and have/has\* been unable to do so:

(a) .....

- (iii) Notice of application as set out below has been published in the (b) ..... on (c) ..... (Copy of notice as published).

- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or

- \*3. I have/the applicant has\* given the requisite notice to every person other than myself/himself\* who, 20 days before the date of application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:

Name and Address of Tenant .....

Date of Service of Notice .....

Signed ..... on behalf of ..... Date .....

\* Strike out whichever is inapplicable

Additional information required in respect of Applications for INDUSTRIAL, OFFICE, WAREHOUSING, STORAGE or SHOPS

(Attention is drawn to 'General Notes for Applicants')

4

Application No.  
(For Official Use Only)

Close questions relevant to the proposed development to be answered

<p>1. In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.</p>	N/A																																		
<p>2. If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development. <i>(See Note overleaf)</i></p>	N/A																																		
<p>3. Is the proposal related to an existing use in Greater London? If so, please explain the relationship.</p>	<p>State Yes or No</p> <div style="border: 1px solid black; display: inline-block; padding: 2px 10px;">NO</div>																																		
<p>4. Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?  If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.</p>	<p>State Yes or No</p> <div style="border: 1px solid black; display: inline-block; padding: 2px 10px;">NO</div>																																		
<p>5.</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;"></td> <td style="width:30%; text-align: center;">Existing (if any)</td> <td style="width:30%; text-align: center;">Proposed new floor space <i>(See General Notes)</i></td> </tr> <tr> <td>(a) What is the total floor space of all buildings to which the application relates?</td> <td style="text-align: center;">(a) 3550 m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">3550 m<sup>2</sup>/sq.ft.</td> </tr> <tr> <td>(b) What is the amount of industrial floor space included in the above figure?</td> <td style="text-align: center;">(b) m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">m<sup>2</sup>/sq.ft.</td> </tr> <tr> <td>(c) What is the amount of office floor space?</td> <td style="text-align: center;">(c) m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">m<sup>2</sup>/sq.ft.</td> </tr> <tr> <td>(d) What is the amount of floor space for retail trading?</td> <td style="text-align: center;">(d) m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">m<sup>2</sup>/sq.ft.</td> </tr> <tr> <td>(e) What is the amount of floor space for storage?</td> <td style="text-align: center;">(e) m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">m<sup>2</sup>/sq.ft.</td> </tr> <tr> <td>(f) What is the amount of floor space for warehousing?</td> <td style="text-align: center;">(f) m<sup>2</sup>/sq.ft.</td> <td style="text-align: center;">m<sup>2</sup>/sq.ft.</td> </tr> </table>		Existing (if any)	Proposed new floor space <i>(See General Notes)</i>	(a) What is the total floor space of all buildings to which the application relates?	(a) 3550 m <sup>2</sup> /sq.ft.	3550 m <sup>2</sup> /sq.ft.	(b) What is the amount of industrial floor space included in the above figure?	(b) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.	(c) What is the amount of office floor space?	(c) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.	(d) What is the amount of floor space for retail trading?	(d) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.	(e) What is the amount of floor space for storage?	(e) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.	(f) What is the amount of floor space for warehousing?	(f) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.														
	Existing (if any)	Proposed new floor space <i>(See General Notes)</i>																																	
(a) What is the total floor space of all buildings to which the application relates?	(a) 3550 m <sup>2</sup> /sq.ft.	3550 m <sup>2</sup> /sq.ft.																																	
(b) What is the amount of industrial floor space included in the above figure?	(b) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.																																	
(c) What is the amount of office floor space?	(c) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.																																	
(d) What is the amount of floor space for retail trading?	(d) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.																																	
(e) What is the amount of floor space for storage?	(e) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.																																	
(f) What is the amount of floor space for warehousing?	(f) m <sup>2</sup> /sq.ft.	m <sup>2</sup> /sq.ft.																																	
<p>6. (i) How many (a) office (b) industrial and (c) other staff will be employed on the site as a result of the development proposed?  (ii) If you have existing premises on the site, how many of the employees will be new staff?  (iii) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2"></th> <th colspan="2">(a) Office</th> <th colspan="2">(b) Industrial</th> <th colspan="2">(c) Other staff</th> </tr> <tr> <th>M</th> <th>F</th> <th>M</th> <th>F</th> <th>M</th> <th>F</th> </tr> </thead> <tbody> <tr> <td>(i)</td> <td></td> <td></td> <td></td> <td></td> <td>20 FT 20 PT</td> <td>20 FT 20 PT</td> </tr> <tr> <td>(ii)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>(iii)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		(a) Office		(b) Industrial		(c) Other staff		M	F	M	F	M	F	(i)					20 FT 20 PT	20 FT 20 PT	(ii)							(iii)						
	(a) Office		(b) Industrial		(c) Other staff																														
	M	F	M	F	M	F																													
(i)					20 FT 20 PT	20 FT 20 PT																													
(ii)																																			
(iii)																																			
<p>7. In the case of industrial or office development is the application accompanied by an industrial development certificate or office development permit?  If 'NO' state why a certificate is not required.</p>	<p>State Yes or No</p> <div style="border: 1px solid black; display: inline-block; padding: 2px 10px;">N/A</div>																																		
<p>8. What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)</p>	<p>82 CAR SPACES + SECURE STORE FOR APP. 120 BICYCLES</p>																																		
<p>9. What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)</p>	<p>APP. 240 CARS PER WORKING DAY (BASED ON 800 VISITS, 30% OF WHICH BY CAR)</p>																																		

<p>0. What is the nature volume and means of disposal of any trade effluents or trade refuse?</p>	<p>N/A</p>
<p>1. Will the proposed use involve the use or storage of any of the materials of type and quantity mentioned in General Notes for Applicants. (see note 11)  !! 'Yes' state materials and approximate quantities.</p>	<p>State Yes or No <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p style="text-align: right; font-size: 2em;">5</p>
<p>2. State details of any processes sub-contracted, the percentage sub-contracted and the location of sub-contractors.</p>	<p>N/A</p>
<p>3. List materials used, giving source (locality in Great Britain or port of entry) and transport used.</p>	<p>N/A</p>
<p>4. State approximate percentages of turnover to markets under (a), (b), (c) and (d) and transport used in each case.  *State name of docks or airport.</p>	<p>(a) Greater London Council Area: .....</p> <p>(b) Elsewhere in Great Britain: .....</p> <p>(c) Exports through London Docks: ..... N/A other Docks: .....</p> <p>(d) Exports through airports: .....</p>

State reasons in full for desiring location first in Greater London and then on the proposed site.  
(Continue on a separate sheet if necessary)

Signed  On behalf of HOLMES PLACE PLC Date 25/7/97

**NOTE**

**Question 2** Grant of the permission now sought would in no way commit the local planning authority in respect of any proposed ultimate development which the applicant may mention in answer to this question.

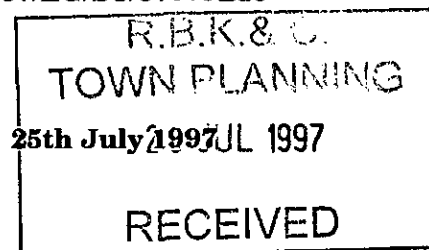
The **COLMAN** Partnership  
ARCHITECTS

Royal Borough of Kensington & Chelsea  
Planning & Conservation  
The Town Hall  
Hornton Street  
London  
W8 7NX

SENIOR PARTNER	ASSOCIATES
<i>Trevor Colman</i> BA (Arch) (Hons) Dip Arch	<i>Chris Corner</i> BA in Arch. Dip Arch. R.I.B.A.
	<i>David Liddell</i> Bsc (Hons) B Arch R.I.B.A.
SENIOR ASSOCIATE	<i>Selwyn Lowe</i> M.A. Dip Arch (Cantab)
<i>Peter Brimelow</i> BA (Hons) B Arch (Hons)	<i>Simon Hastings</i> BA (Hons) Arch Dip Arch

TP971749

Ref: 9757/EG/SC/9757JL25



Dear Sirs,

**Re: Planning Application - Change of Use 119-131 Lancaster Rd, W11**

Please find enclosed a Planning Application for the Change of Use and internal remodelling of 119-131 Lancaster Road. The proposed development will create a high quality Health & Fitness facility for the local community. The centre will include a gymnasium, two multi-purpose studios, swimming pool, creche and sports clinic. Additionally, the development will provide space for 82 cars and a secure store in the basement for approximately 120 bicycles.

Our proposals include the creation of a new entrance in the Lancaster Rd facade and the lowering of the existing boundary wall. This will improve the visibility of the building and building entrance from the street. Our aim is to retain the existing facades and repair the external fabric which has suffered from lack of maintenance. Vehicular access points to the site will remain as existing.

We enclose the drawings forming the application which are numbered from 9757/5 upwards on the enclosed list, together with photographs of the building. Please let us know as soon as possible should any additional information be required.

We trust you will support our plans to keep this building accessible to the local community.

Yours faithfully  
**THE COLMAN PARTNERSHIP**

**ERIK GO**

CC: Lawrence Alkin - Holmes Place Health Clubs

Enc: 4 no. copies of Planning Application forms  
4 no. copies of Architect's drawings (+ issue sheet)  
2 no. copies of photographs  
Cheque for the sum of £180

THE ROYAL BOROUGH OF KENSINGTON AND CHELSEA



M. J. FRENCH, ARICS, Dip. T. P.  
Executive Director of Planning and Conservation

Department 705,  
Room 325,  
The Town Hall,  
Hornton Street,  
London,  
W8 7NX

①

YOUR REF : 9757/EG/9757JL25

THE COLMAN PARTNERSHIP  
7/8 MIDFORD PLACE  
LONDON  
W1P 9HJ

Telephone: 0171 - 361 - 2010  
Facsimile: 0171 - 361 - 3463

30<sup>th</sup> JULY 1997

My reference: TP/  
Dear Sir (Madam),

FAO  
ERIK GO

Your reference:

TP97:749

Please ask for:

BRIAN ROCHE

Town and Country Planning Act, 1990 – Town and Country Planning (General Permitted Development) Order 1995 and (Applications) Regulations, 1988 Town and Country Planning (Fees for Applications and Deemed Applications) Regulations 1989 and (Amendment) Regulations 1993

I refer to your Town Planning Application dated

25/7/97

for

119-131  
LANCASTER RD.  
LONDON W11.

(RECEIVED 29/7/97)

I would advise you that before I can accept your application as a complete application – it will be necessary for you to provide the following information:-

Photograph(s) of the existing front and rear elevation(s) in relation to adjacent properties.

Complete and return <sup>3</sup>4 copies of the enclosed TP.1.Part. 1

PLEASE SIGN  
FORMS WHERE  
MARKED BY  
RED ASTERISK.

Complete and return 4 copies of the enclosed TP.1(H.B.)Part.

Copies of the existing plans, sections and elevations.

Copies of

£ Total Fee Required £ \_\_\_\_\_  
Received £ \_\_\_\_\_  
Outstanding £ \_\_\_\_\_

Note: Category

You are requested to note that the eight weeks statutory period will not begin until the application has been completed.

Yours faithfully,

*M. J. French*  
Executive Director of Planning and Conservation

PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED

REF: TP/ N/APP/PEND

Address:

119-131 LANCASTER ROAD  
LONDON W11.

RECEIVED BY PLANATT/PM/SERVICES

To be completed by applicant: Please find enclosed the following:

Signed \_\_\_\_\_

Date \_\_\_\_\_

Exec. Dir	Records	ARB	Con Des
Annals Office	10	Fee Offer	Forward 4/313 Head DC

(b/s) - 1 AUG 1997

# HOLMES PLACE

NOTTING HILL HEALTH CLUB

119-131 LANCASTER ROAD, LONDON W11 1QT  
TELEPHONE: 020 7243 4141 · FAX: 020 7243 4242  
www.holmesplace.com

8  
DT

The Executive Director of Planning & Conservation  
The Mayor and Burgesses of the RBK&C  
Town Hall  
Hornton St  
London  
W8 7NX

① PC + CB  
② DT for reply  
✓ Jn.  
12/11.

Dear Sirs,

RE: Bicycle Park at Holmes Place Health Club 119 – 131 Lancaster Road Notting Hill London W11

I refer to Clause 3.1.1. of the Owner's covenants contained in the Section 106 Agreement relating to the above premises dated 18<sup>th</sup> September 2001. This requires the provision of a bicycle park on the ground floor of the premises.

I confirm that such a bicycle park has been available for public use since the opening of the club in November 1999. Signs on the external pavement wall in Lancaster Road indicate its existence and availability.

At various times between July 1999 and January 2001, advertisements were placed in the West London Post indicating the existence of the Bicycle park. These advertisements were placed in the public notices columns and I attach specimens for your information.

In an attempt to find an external operator interested in managing the park as a commercial venture, Holmes Place management placed advertisements in "Cycle & Industry" along with the "Kensington & Chelsea post". I attach media schedule together with proof of advertisements.

No interest was received from any of these advertisements. Holmes Place accordingly fitted out the park with racks and has managed same internally since the opening of the club. From November 2000 to February 2001, Holmes Place again ran advertisements both for the purposes of seeking an external operator and for advertising the park but again received no response. I attach media schedule and proofs of advertisement.

ARB	FPLN	DES	FEE						
REC	IO	APP	SE	SW	C	N			
PLANNING				RB KJC			90		
9 NOV 2001									
AO	AK	CLU	AD	CAC	TP	HDC	EX	DIR	



# HOLMES PLACE

NOTTING HILL HEALTH CLUB

119-131 LANCASTER ROAD, LONDON W11 1QT

TELEPHONE: 020 7243 4141 · FAX: 020 7243 4242

[www.holmesplace.com](http://www.holmesplace.com)

9

The park is available during the club's opening hours from 6.30 a.m. until 10.30 p.m. on weekdays and 8.30 a.m. until 9.30 p.m. at weekends. Owing to high incidences of thefts and vandalism in the area, Holmes Place management installed a keypad access system to the park. Access can be gained by the user (whether club members or members of the public) once the code has been acquired from the club's reception. Thereafter the user may use the park without limitation.

Racks are provided for 56 bicycles. The average number of bicycles making use of the facilities is 8 with a summer peak of 12 at any one time.

It is our intention to continue to provide this operation as a service to both the public and to our members and we would be happy to meet with any interested independent operators in the future.

Yours faithfully



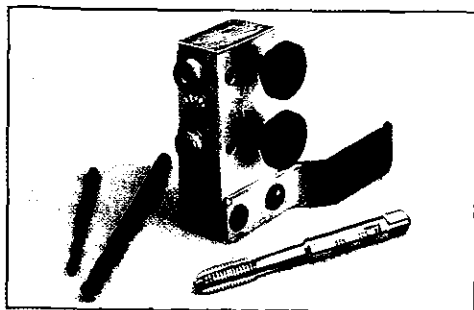
Christian Mason  
Club Manager





77270897

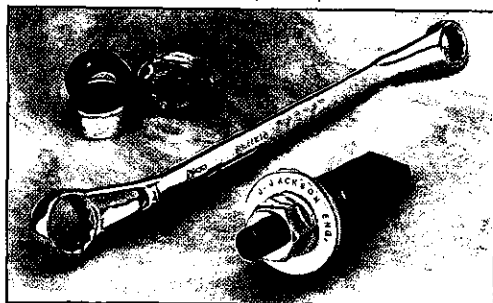
## J. JACKSON Eng



### The Cantilever Brake Boss Tool

*For perfect alignment when Drilling out broken studs*

- Clamps securely onto stud
  - Two positions for pilot and final drill
  - Hardened steel bushes • HSS Drills + tap included
- £25.00 (+VAT)



### The Bottom Bracket Fixed Cup Tool

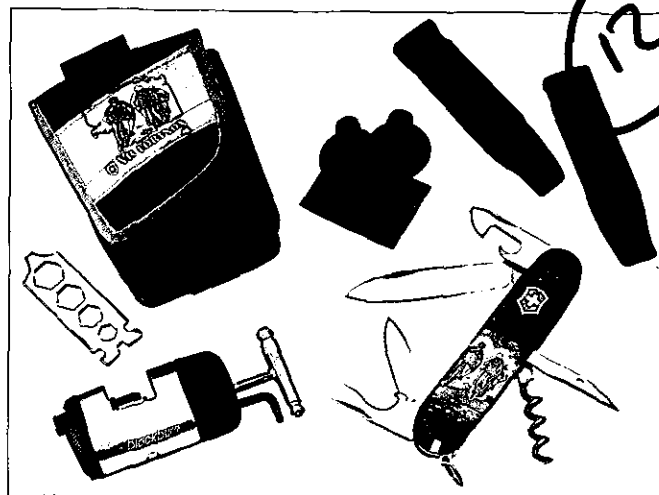
*Engineered to withstand a lifetime of hard workshop use:*

- Fits all fixed cups • Will not slip or jump off • High tensile steel stud
  - Ring spanner included for maximum leverage
- £25.00 (+VAT) or £16.00 (+VAT) without spanner

**TEL: 01268 694662 - to order**

## VICTORINOX

### Victorinox Mountain Bike Tool Kit



Distributed by

**Burton McCall**

The exclusive UK distributor/importer of all Victorian products

Tel: 0116 234 4622 Fax: 0116 235 8031

or contact the **Hardware Division** at  
Burton McCall Ltd  
163 Parker Drive Leicester  
LE4 0JP



THE OFFICIAL FOOTBALL BIKE RANGE  
THE EXCLUSIVE DISTRIBUTOR FOR  
**MANCHESTER UNITED**

Bikes & Accessories  
CALL NOW FOR PRICE LIST  
SALES HOTLINE

TEL: 01992-448844 FAX: 01992-448454

All Other Football Teams Available

## CALIFORNIA PRO INLINE SKATES

Distributed by Ventronic Import Company

Web Page: californiapro.com

E-Mail: ventronic@aol.com

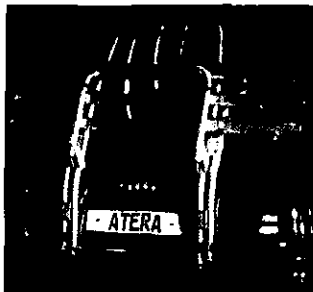
Tel: 0181 572 1201 Fax: 0181 572 1195

Contact the sales office at:  
Unit 9, Derby Industrial Estate, Derby Road,  
off Hansworth Road, Hounslow,  
Middlesex, TW3 3UQ, UK



AG-550 Aggressive Skate

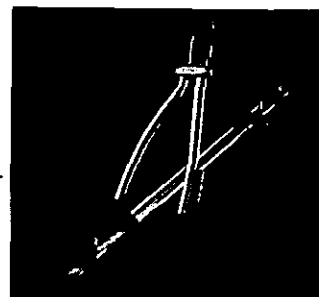
## LOOKING FOR AN OBVIOUS WAY TO INCREASE YOUR PROFITS ?



If you sell bikes it makes sense to sell bike carriers. If you only sell the strap on carriers be aware that these represent only a small percentage of the UK market, and you are still missing out on a substantial profit opportunity.

We are looking for distributors for a top quality German range of roof and rear mounting bike carriers, with Thule roof bars as required. Our Agency Scheme allows you to take the profit without holding stock, although the more display stock you have, the more you'll sell.

And if you decide to broaden your appeal to the leisure market, and add the words "ROOF BOXES" to your advertising, you'll be very surprised at the business you'll generate!



Interested?.. Please phone The Roof Box Company on 08700 766326, or e-mail: info@roofbox.co.uk

## And your specialist subject is...?

If there's nothing you don't know about bikes, then we'd like to know more about you.

Over the next few months, Halfords is transforming more than 35 stores into specialist havens for enthusiasts. These days we're stocking names from Voodoo to Carrera, KHS to GT, with the knowledgeable advice to go with them.

That's why we're looking for a mastermind like you to share your expertise, enthusiasm and experience - whether you're already working in the field or it's a hobby you'd love to spend more time on. As long as you've got the passion for the product and the desire to sell, we can give you all the training you'll need in sales and customer service.

We're also looking for Cycle Mechanics.

Call our recruitment hotline on 0845 304 0055 (calls charged at local rate). Applicants will be tele-screened which may take up to 10 minutes. Alternatively, fax us on 01527 513483 or e-mail us at [personnel.ops@halfords.co.uk](mailto:personnel.ops@halfords.co.uk)

## Cycle specialists

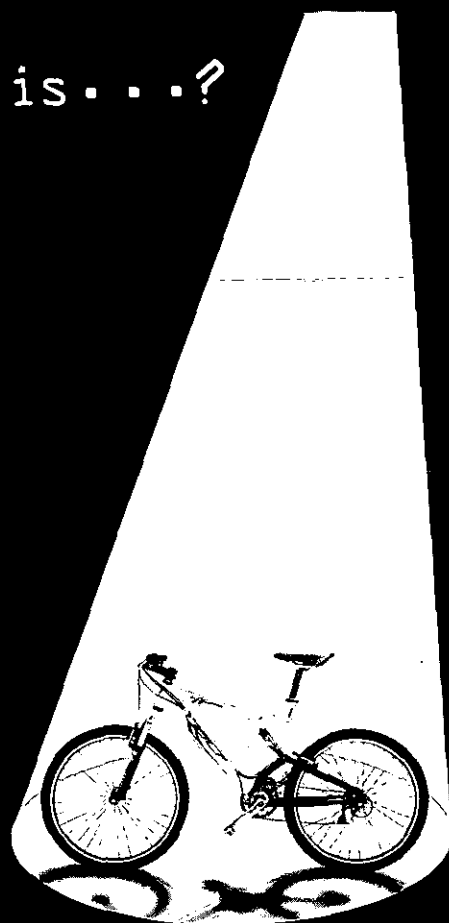
Central England £11 - 16k

# HALFORDS

Open to all. Closed to prejudice.



A subsidiary of The Boots Company PLC



# STUNTERS

Milford Haven

## Closing Down Sale

Kestrel Cycle display stands

• 2 x 5 bikes stands • 2 x 2 bike stands

• Wheel truing jig

No sensible offers refused

Contact Mark on 01437 760068

# HOLMES PLACE HEALTH CLUB

NOTTING HILL

FRANCHISE OPPORTUNITY  
OPERATOR REQUIRED FOR 'BIKE PARK'

To provide a safe and secure environment for the storage of bicycles for Holmes Place Notting Hill members and the general public. Market and promote the park services within Holmes Place Notting Hill and to the local community. To be commercially viable. Provide the highest quality of customer service.

Please provide in FULL proposal for tender to:  
119-131 Lancaster Road, London W11 1QT

# CYCLE SHOP MANAGER

REQUIRED

AT OUR WINCHESTER SHOP

A good knowledge of the cycle trade with previous experience in retail preferred. Have a pleasant personality with a genuine will to help, as well as sell, and satisfy the customers needs. The position would involve ordering, displaying, pricing, and servicing of bicycles in a busy shop at Winchester. This is a responsible position and would command a good salary for the right person.

Please send your CV to  
Peter Hansford, Bridge Road, Parkgate, Hants. SO31 6BX



COUNTRY LANES

WE NEED QUALITY  
PEOPLE TO GROW OUR  
AWARD-WINNING CYCLE  
TOURISM BUSINESS

As a Country Lanes cycle centre manager you'll be responsible for executing our programme of cycling holidays and managing one of our cycle hire centres. We currently have centres in the Cotswolds, New Forest and Lake District. You should know a bit about bikes, computing and how to promote a business. If you're a self-starter, customer-focused and looking for an exciting career in cycle tourism, we'd like to hear from you.

Positions available in the Cotswolds, New Forest & Lake District  
Apply before 15th April to:

Country Lanes, 9 Shaftesbury Street, Fordingbridge, Hampshire SP6 1JF  
[www.countrylanes.co.uk](http://www.countrylanes.co.uk) email: [bicycling@countryside.co.uk](mailto:bicycling@countryside.co.uk)