

# **COMMITTEE REPORT**

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**Committee Report**

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**ROYAL BOROUGH OF KENSINGTON & CHELSEA**

**REPORT BY THE EXECUTIVE DIRECTOR, PLANNING & CONSERVATION**

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**PLANNING & CONSERVATION COMMITTEE**  
**PLANNING SERVICES COMMITTEE**  
**MEMBERS PANEL**

**APP NO. PP/01/00330**  
**AGENDA NO.**

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**ADDRESS/SUBJECT OF REPORT:**

**190 Cromwell      London, SW5 0SL**  
**Road,**

**APPLICATION DATED      12/02/2001**

**APPLICATION REVISED**

**APPLICATION COMPLETE      14/02/2001**

**APPLICANT/AGENT ADDRESS:**

**Alton Design**  
**Associates,**  
**64 Charles Street,**  
**Berkhamsted,**  
**Herts.**

**HP4 3DJ**

**CONS. AREA   Lexham**  
**Gardens**

**CAPS   No**

**ARTICLE '4'   No**

**WARD   Earl's Court**

**LISTED BUILDING**

**NO**

**HBMC DIRECTION**

**CONSULTED**

**OBJ.**

**SUPPORT**

**PET.**

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**RECOMMENDED PROPOSAL:**

**RBK& C DRAWING NO(S):**

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**RECOMMENDED DECISION:**

**CONDITIONS/REASONS FOR THE IMPOSITION OF CONDITIONS:**