

**PLANNING AND CONSERVATION**

THE TOWN HALL HORNTON STREET LONDON W8 7NX

Executive Director M J FRENCH FRICS Dip TP MRTPI Cert TS

**THE ROYAL  
BOROUGH OF**



**KENSINGTON  
AND CHELSEA**

Ben Cons,  
Flat 3, Linton House,  
11 Holland Park Avenue,  
London,  
W11 3RL

Switchboard: 0171-937-5464

Direct Line: 0171-361-2096

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**10 DEC 1999**

My Ref: PP/99/00998/CHSE/46/1029

Please ask for: North Area Team

Dear Sir/Madam,

**FILE COPY**

**TOWN AND COUNTRY PLANNING ACT 1990**

**TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988**

**Permission for Development (Conditional) (DP1)**

The Borough Council hereby permit the development referred to in the under mentioned schedule subject to the conditions set out therein and in accordance with the plans submitted, save in so far as may otherwise be required by those plans or by the said conditions. Your attention is drawn to the enclosed information sheet.

**SCHEDULE**

<b><u>DEVELOPMENT:</u></b>	Replacement of windows with powder coated aluminium framed windows
<b><u>SITE ADDRESS:</u></b>	<b>Flat 3 (part ground floor), Linton House, 11 Holland Park Avenue, Kensington, W11 3RL</b>
<b><u>RBK&amp;C Drawing Nos:</u></b>	PP/99/00998 and PP/99/00998/A
<b><u>Applicant's</u></b>	Unnumbered floorplan drawing (received 07/05/99), unnumbered elevation drawing (received 17/11/99) and Applicant's letter dated 15/11/99.
<b><u>Application Dated:</u></b>	18/04/1999
<b><u>Application Completed:</u></b>	18/05/1999
<b><u>Application Revised:</u></b>	17/11/1999

**FULL CONDITION(S), REASON(S) FOR THEIR IMPOSITION AND INFORMATIVE(S)  
ATTACHED OVERLEAF**

## CONDITIONS AND REASONS FOR THEIR IMPOSITION

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1. **The development hereby permitted shall be begun before the expiration of five years from the date of this permission. (C001)**  
*Reason As required by Section 91 of the Town and Country Planning Act 1990, to avoid the accumulation of unexercised Planning Permissions. (R001)*
  
2. **The development hereby permitted shall be carried out exactly and only in accordance with the drawings and other particulars forming part of the permission and there shall be no variation therefrom without the prior written approval of the Local Planning Authority. (C068)**  
*Reason - The details are considered to be material to the acceptability of the proposals, and for safeguarding the amenity of the area. (R068)*
  
3. **The replacement windows hereby permitted shall match those existing in terms of size, position and glazing bar pattern and shall be so maintained.**  
*Reason - To preserve and enhance the character and appearance of the Conservation Area. (R072)*
  
4. **The replacement windows hereby permitted shall be of white powder coated aluminium and shall be so maintained.**  
*Reason - To preserve and enhance the character and appearance of the Conservation Area. (R072)*

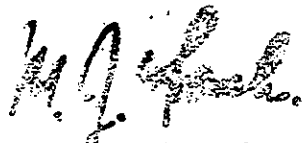
## INFORMATIVE(S)

1. Your attention is drawn to the Conditions of this Permission and to the Council's powers of enforcement, including the power to serve a Breach of Condition Notice under the Town and Country Planning Act 1990, as amended. (I10)
  
2. This property is within a Conservation Area. Building works should, therefore, be completed with great care. External facing work and detailed treatment should be finished in a manner sympathetic to the existing building. If there is any doubt about the way in which work should be carried out, you should consult the Directorate of Planning Services. (I11)
  
3. Separate approval for the works hereby granted planning permission may be required by the Building Act 1984 and the Building Regulations 1991, and the grant of planning permission does not imply that such approval will be given. The Director of Building Control, Town Hall, Hornton Street, W8 7NX should be consulted before works commence. (I21)

4. Demolition and building works are subject to the Environmental Protection Act 1990, and appropriate controls over methods, screening, and protection of site, noise, or hours of work, may be imposed by the Council. You are advised to consult the Director of Environmental Health, Council Offices, 37 Pembroke Road, W8 6PW at an early stage. (I30)

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Yours faithfully,



**Michael J. French**  
Executive Director, Planning and Conservation