| | , | • | ſ | | · | • |
|--------------|--|---------------------------|-------------------------------|--|---|---------------|
| والأ | OWN AND COI | INTRY PLAN | NING A | B.K.C. TOWN | PLANNIG | Ŋ |
| | | ON FOR PERMISSION TO | | APPLICA | |]} |
| FOR (| OFFICE USE ONLY | 71.1 OICI ZEGNIODION .1 | DEVELOI | COMPL | ete — | |
| Fee f | 110-00 | ************** | | 46 1111 | 2001 | !! |
| Chequ | ne/Postal Order/Cash | 15958 | | 16 JUL | 2004 | 11 |
| Recei | pt No (2.14.3.4.3 | | | <u> </u> | | L |
| PREI | IMINARY DISCUSSION | S | | | | |
| | have had previous discussion to ALAN METO | ons or correspondence wit | - 11 | ent) | l us wh | you |
| 1. API | PLICANT (in block capitals ie ムハ よのほらく・- () | i) AC THISCREEN CTO No | GENT (if any) me.MARIS. PA | to whom correspondence: | should be sent VOS-PITM ARCH | 1116CT |
| | ress. THE COACH HOVE | | 1dress235 | SOVTHWACK BRID | veed/ | |
| พ | TNESHAM , SUFFOLK | S | ONDON, S | EI 6NP | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | No. 01473 785 | | | 407 2786. Ref. | ***** | |
| 2. PAI | TICULARS OF PROPOS | | | | | |
| (a) Fu | ll address or location of the | land GATE OWEN | A, 87 NO | TTING-HILL GATE, | LONDON, | |
| • • | which this application appli | | | P.P. | 041630 | |
| | | | | | 741030 | |
| (b) Sit | e area Z32m² | | | | | |
| | | | | | | — |
| (c) Gi | ve full details of proposal | FITTINLOF NEW | AIR WOLEC | candensee uui | rs (ZNO.) | <u></u> |
| | | EXTERNAL WALL | IN CHMTW | ELLABOVE MALE | . WC'S . | |
| | | | ****************** | ************************************** | | |
| | | •••••• | | ••••• | ****************** | |
| | | | | | | |
| | | | | | | |
| | te whether applicant owns | | NO. | | | |
| adj | oining land and if so, give it | is location | | | | |
| (e) Sta | te whether the proposal inve | olves:- State Yes o | or No | | | |
| | | | - | · | | _ |
| (i) | New building(s) | . no | If "Ye | es" state gross floor area | | |
| | or extension(s) to | A construction | of prop | osed building(s). | | m² |
| | or extension(s) to existing building(s). | CAC AD CITIADI | ** | | · | |
| | 7 331 | ATT AR | | ential development state r of dwelling units | | |
| /19 | 1 1 1 6 | JUL 2004 PLANNING! | | ed and type if known, | | |
| | | . : | | uses, bungalows, flats. | | |
| <i>(</i> ::\ | | THE LEASE OF THE ! | _ | | | |
| (ii) | Alterations In | nternal D-S No. | _ . | | | |
| | E. | XES XES | | | | — , |
| (iii) | Change of use | No | Truv. | es"state gross area of land | | |
| () | | | | ding(s) affected by | | |
| (iv) | Construction of new ve | ehicular NO | | ed change of use (if more | | |
| • | access to a highway pe | edestrian NO | than one | e use involved state gross | | |
| | 41 | | area of | each use). | Hectare | |
| (v) | | ehicular No | _ | | Strike out whiche | ver |
| | existing access to pe a highway | edestrian No. | | | is inapplicable | |
| | ~6u.j | | | | | |
| | | | | | | |

| 3. PARTICULARS OF PRESENT AND PRE | VIOUS USE OF BU | VILDINGS OR LAND | | |
|--|------------------------|--|--|--|
| State:- | * * . * | | | |
| (i) Present use of buildings/land | CINEMA | *************************************** | | |
| (li) If vacant the last previous use and | | | | |
| period of use with relevant dates | | , | | |
| 4. PARTICULARS OF APPLICATION | | | | |
| State whether this application is for: | State Yes or No | If "Yes" strike any of the following which are not to | | |
| (i) Outline planning permission | | be determined at this stage | | |
| (4) Outside parallel permission | NO | 1. Siting 4. External appearance | | |
| | | 2. Design 6. Means of access 3. Landscaping | | |
| (ii) Full planning permission | YES. | 3. Landscaping | | |
| | | If "Yes" state the date and number of previous | | |
| (iii) Renewal of temporary permission | NO | permission and identify the previous condition. | | |
| or permission for retention of | | | | |
| building or continuance of use | | Date Number The Condition | | |
| without complying with a condition | | The Condition | | |
| subject to which planning | | | | |
| permission has been granted | | | | |
| 6. ADDITIONAL INFORMATION | State Yes or No | | | |
| (a) Is the application for non-residential | | If "Yes" complete PART THREE of this form | | |
| development | YES | • | | |
| (b) Does the proposed development | | If "Yes" state numbers and indicate precise | | |
| involve the felling of any trees | NO. | position on plan | | |
| (c) Materials - Give details (unless the application | on is for outline perm | ission) of the type and colour of materials to be used for | | |
| Walls N/A | | nclosure N/A | | |
| RoofNA | | · | | |
| K001 | . Windows (e | xisting & proposed)N/A | | |
| (d) (i) How will surface water be disposed of? | | · NIAD (CLUJAO) | | |
| (ii) How will foul sewage be dealt with? | | NIA - LAKI | | |
| | | HII GLEG L. L. COUNTY L. C | | |
| FEE ENCLOSED WITH THIS APPLICATION | ON IN ISM | OF JANE 1 | | |
| We hereby apply for(strike out whichever is | | ALD PROPERTY | | |
| | velopment described | in this application and the accompanying plans | | |
| in accordance therewith | | ada aanaa aada aa | | |
| already instituted as described in this ag | | ady constructed or carried out, or a use of the land- | | |
| $\bigcap_{\alpha} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\beta} \bigcap_{\alpha} \bigcap_{\beta} \bigcap_{\beta$ | • | | | |
| | nalf of CITY SCE | | | |
| AN APPROPRIATE SEPARATE CERTIFICA | TE MUST ACCOM | PANY THIS APPLICATION (See Notes for Applicants) | | |

Certificate A: Where all the land/building is owned by the applicant

Certificate B: Where some or all of the land/building is not owned by the applicant but the name and address of the owner(s) is known.

Certificate C: Where some or all of the land is not owned by the applicant and where the ownership of only part of the remainder is known.

Certificate D: Where some or all the land/building is not owned by the applicant and the applicant has not been able to find out who owns it.

THE ROYAL BOROUGH OF KENSINGTON & CHELSEA

TOWN AND COUNTRY PLANNING ACT 1990 TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995 CERTIFICATE UNDER ARTICLE 7

Complete only one certificate, either A, B, C or D to accompany your application (see notes for applicants)

CERTIFICATE A

I certify that:

 No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period 21 days before the date of this application.

None of the land to which this application relates constitutes or forms part of an agricultural holding.

Signed:

On behalf of:

CERTIFICATE-B

I certify that:

• I have/The applicant has given requisite notice to the persons specified below, being persons who on the day 21 days before the date of the application were owners (a) of any part of the land to which the application relates.

· Wone of the land to which the application relates constitutes or forms part of an agricultural holding.

| Owner's name | Address at which notice was served | Date on which notice was served |
|------------------------|--|---------------------------------|
| Imperial Resources SA | C.O. 22-26 Albert Embankment London SE1 7TJ | 28th May 2004 |
| Pinnacle Restaurants | 87 Notting Hill Gate London W11 3JZ | 28th May 2004 |
| The Snack Bar | Restaurant 87 Notting Hill Gate London W11 3JZ | 28th May 2004 |
| Countrywide Properties | 87 Notting Hill Gate London W11 3JZ | 28th May 2004 |
| Ocubis Ltd | 1st Floor Offices 87-89 Notting Hill Gate London W11 3JZ | 28th May 2004 |

Signed:

Ranhle

On behalf of: CITY SCREEN CTO Date:

14/7/04.

Notice No.1

TOWN AND COUNTRY PLANNING ACT 1990

Notice under Section 66 of application for planning permission PLANNING (LISTED BUILDINGS & CONSERVATION AREAS) ACT, 1990

Notice under Section 11, Part 1, of application for Listed Building Consent/Conservation Area Consent.

(B) GARCINEMA, 67 NOTTING HILL GARE, LONDON, WII 352

Proposed development at:

(a) Insert address or location

of proposed development

| TAKE NOTICE that application is being made to The Royal Borough of Kensington and Chelsea by: | |
|--|---|
| (b) CITYSCREEN CTO. | |
| For planning permission/listed building consent to: | |
| (c) FIT NEW AND COOLED CANDENSEE UNITS (2 NO.) TO EXPERAC MALL | |
| IN UNITWELL ABOVE CINEMA MALE WC'S. | |
| If you wish to make representations about the application, you should do so in writing, within 20 days | |
| of the date of service of this notice, to the: Planning Department, RBK&C, Town Hall, Hornton Street, London W8 7NX | |
| | |
| Signed Pullulus. | |
| on behalf of CITY SCREEN TTD. Date 14./7/04. | |
| on behalf of CITY SCREEN TTO. Date 4./7/04, | |
| | _ |
| Notice No.2 | |
| TOWN AND COUNTRY PLANNING ACT 1990 | |
| Notice under Section 66 of application for planning permission PLANNING (LISTED BUILDINGS & CONSERVATION AREAS) ACT, 1990 | |
| Notice under Section 11, Part 1, of application for Listed Building Consent/Conservation Area Consent. | |
| | |
| Proposed development at: | |
| (a) | |
| | |
| TAKE NOTICE that application is being made to The Royal Borough of Kensington and Chelsea by: | |
| (h) | |
| DIR HUC TP ICACIAD IS. | |
| For planning permission/listed building consent to: | |
| (c) | |
| JUL 2006 PLANNING | |
| Any owner of the land (namely the freeholder or a person entitled to an unexpired term of at least 7 years | |
| | |
| under a lease) who wishes to make representations to the above-mentioned Council about the application should do so in writing, within 20 days of the publication of this notice, to the | |
| Planning Department, RBK&C, Town Hall, Hornton Street, London W8 7NX | |
| | |
| Signed | |
| on behalf of Date | |
| Notes | |

(b) Insert name of applicant (c) Insert description of proposed development