

**ROYAL BOROUGH OF KENSINGTON & CHELSEA**

**REPORT BY THE EXECUTIVE DIRECTOR, PLANNING & CONSERVATION**

**PLANNING & CONSERVATION COMMITTEE  
PLANNING SERVICES COMMITTEE  
DELEGATED**

**APP NO. CA/04/02393 /LRS  
AGENDA ITEM NO.**

**ADDRESS/SUBJECT OF REPORT:**

**127 Kensington  
High Street,  
London, W8 5SF**

**APPLICATION DATED 21/10/2004**

**APPLICATION REVISED**

**APPLICATION COMPLETE 22/10/2004**

**APPLICANT/AGENT ADDRESS:**

**Mr. Sean Collins,  
Child Graddon  
Lewis,  
Studio 1,  
155 Commercial  
Street,  
London  
E1 6BJ**

**CONS. AREA N/A**

**CAPS No**

**ARTICLE '4' No**

**WARD QGA**

**LISTED BUILDING No**

**HBMC DIRECTION**

**CONSULTED OBJ.**

**SUPPORT PET.**

**RECOMMENDED PROPOSAL:**

**RBK& C DRAWING NO(S):**

**RECOMMENDED DECISION:**

**CONDITIONS/REASONS FOR THE IMPOSITION OF CONDITIONS:**