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**PLANNING AND CONSERVATION**

~~THE TOWN HALL HORNTON STREET LONDON W8 7NX~~

Executive Director M J FRENCH FRICS Dip TP MRTPI Cert TS

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**THE ROYAL  
BOROUGH OF**



**KENSINGTON  
AND CHELSEA**

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**17 NOV 2004**

My Ref: PP/04/02306/MINR /  
Your Ref: 3364/4.1

Please ask for: North Area Team

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT, 1990**

**TOWN AND COUNTRY PLANNING GENERAL PERMITTED DEVELOPMENT  
ORDER, 1995**

**REFUSAL OF PERMISSION TO DEVELOP (DP2)**

The Borough Council in pursuance of its powers under the above-mentioned Act and Order, hereby REFUSE to permit the development referred to in the under-mentioned Schedule as shown in the plans submitted. Your attention is drawn to the enclosed Information Sheet.

**SCHEDULE**

**DEVELOPMENT:** Installation of one cash dispensing machine within shopfront to front ground floor street elevation.

**SITE ADDRESS:** 114-120 Notting Hill Gate, London, W11 3QE

**RBK&C Drawing Nos:** PP/04/02306/A

**Applicant's Drawing Nos:** 11/A.

**Application Dated:** 08/10/2004

**Application Completed:** 11/10/2004

**Application Revised:** 11/11/2004

**REASON(S) FOR REFUSAL OF PERMISSION ATTACHED OVERLEAF**



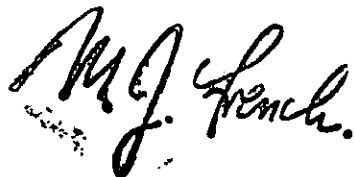
**REASON(S) FOR REFUSAL:**

1. The proposed cash machine is an insensitive and unsympathetic addition to the existing parent building and is not in keeping with the style, character, scale, bulk, proportion and rhythm and would have a detrimental impact on the amenity for the surrounding properties and as such, would not preserve or enhance but would spoil and harm the front elevation, the terrace of properties of which this one forms a part and the surrounding area and are therefore contrary to the Council's Policies which seek to preserve and enhance the character and appearance of the Borough as stated in the Council's Unitary Development Plan, in particular, Policies CD27, CD50 and CD51.

**INFORMATIVE(S)**

1. You are advised that a number of relevant policies of the Unitary Development Plan were used in the determination of this case, in particular, Policies CD27, CD50 & CD51. (151)

Yours faithfully,

A handwritten signature in black ink, appearing to read "M.J. French". The signature is written in a cursive style with a large initial "M" and "J".

**Michael J. French**  
Executive Director, Planning and Conservation