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**PLANNING AND CONSERVATION**

**THE TOWN HALL HORNTON STREET LONDON W8 7NX**

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**THE ROYAL  
BOROUGH OF**

**Executive Director M J FRENCH FRICS Dip TP MRTPI Cert TS**

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Paul Davis & Partners,  
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**08 FEB 2001**



**KENSINGTON  
AND CHELSEA**

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My Ref: PP/00/02903/COTH  
Your Ref: 1153

Please ask for: South West Area Team

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT 1990**

**TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988**

**Permission for Development (Conditional) (DP1)**

The Borough Council hereby permit the development referred to in the under mentioned schedule subject to the conditions set out therein and in accordance with the plans submitted, save in so far as may otherwise be required by those plans or by the said conditions. Your attention is drawn to the enclosed information sheet.

**SCHEDULE**

**DEVELOPMENT:** Elevational alterations involving creation of a double height arched entrance to No. 293, and replacement of the existing first floor arched opening at No. 289 with a pair of sash windows with matching surrounds.

**SITE ADDRESS:** **289/293 Fulham Road, London, SW10 9PZ**

**RBK&C Drawing Nos:** PP/00/02903

**Applicant's Drawing Nos:** 1153/L(PL)01, /04, /05 and photomontage received 18th December 2000

**Application Dated:** 14/12/2000

**Application Completed:** 18/12/2000

**FULL CONDITION(S), REASON(S) FOR THEIR IMPOSITION AND INFORMATIVE(S)  
ATTACHED OVERLEAF**

## CONDITION(S) AND REASON(S) FOR THEIR IMPOSITION

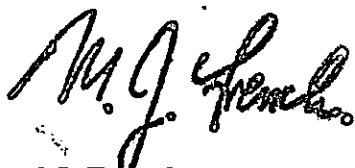
1. **The development hereby permitted shall be begun before the expiration of five years from the date of this permission. (C001)**  
*Reason - As required by Section 91 of the Town and Country Planning Act 1990, to avoid the accumulation of unexercised Planning Permissions. (R001)*
  
2. **The development hereby permitted shall be carried out exactly and only in accordance with the drawings and other particulars forming part of the permission and there shall be no variation therefrom without the prior written approval of the Local Planning Authority. (C068)**  
*Reason - The details are considered to be material to the acceptability of the proposals, and for safeguarding the amenity of the area. (R068)*
  
3. **Full particulars of the following shall be submitted to and approved in writing by the Executive Director, Planning and Conservation, before the development hereby permitted commences and the development shall not be carried out otherwise than in accordance with the details so approved:**
  - (a) **the materials to be used on the external faces of the building(s).**  
**(C011)**  
*Reason - The particulars hereby reserved are considered to be material to the acceptability of the development, and the Local Planning Authority wishes to ensure that the details of the development are satisfactory. (R011)*
  
4. **The windows to No. 289 shall be timber framed, double hung, sliding sashes, matching the glazing pattern and profiles of the original windows to the adjacent shop units and so maintained. (C075)**  
*Reason - To ensure a satisfactory standard of external appearance. (R071)*

## INFORMATIVE(S)

1. Your attention is drawn to the Conditions of this Permission and to the Council's powers of enforcement, including the power to serve a Breach of Condition Notice under the Town and Country Planning Act 1990, as amended. (I10)
  
2. Any Advertisements to be erected at the premises may require consent under the Control of Advertisement Regulations 1992. You are advised to consult the Directorate of Planning Services. (I05)

3. In respect of No. 293, this permission relates only to the arch surround and not to the shopfront infill. These details should be the subject of a separate planning application.
4. The applicant is informed that the physical works to the buildings hereby approved have been the subject of consideration on their merits without prejudice to the outcome of any current or future proposals for alternative uses for these retail premises.
5. You are advised that a number of relevant policies of the Unitary Development Plan were used in the determination of this case, in particular, Policies CD25, CD44 and CD63. (I51)

Yours faithfully,

A handwritten signature in black ink, appearing to read "M. J. French". The signature is written in a cursive, slightly slanted style.

**Michael J. French**  
Executive Director, Planning and Conservation