

**ROYAL BOROUGH OF KENSINGTON & CHELSEA**

**REPORT BY THE EXECUTIVE DIRECTOR, PLANNING & CONSERVATION**

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**PLANNING & CONSERVATION COMMITTEE  
PLANNING SERVICES COMMITTEE  
MEMBERS PANEL**

**APP NO. PP/00/02842  
AGENDA NO.**

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**ADDRESS/SUBJECT OF REPORT:**

**7 The Little      London, SW109LJ  
Boltons,**

**APPLICATION DATED      06/12/2000**

**APPLICATION REVISED**

**APPLICATION COMPLETE      11/12/2000**

**APPLICANT/AGENT ADDRESS:**

**Jeffery W.  
George &  
Associates,  
17 Shaftesbury Avenue,  
London, W1V 7RL**

**CONS. AREA    Boltons      CAPS    Yes**

**ARTICLE '4'    Yes      WARD    Redcliffe**

**LISTED BUILDING      NO**

**HBMC DIRECTION**

**CONSULTED      OBJ.**

**SUPPORT      PET.**

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**RECOMMENDED PROPOSAL:**

**RBK& C DRAWING NO(S):**

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**RECOMMENDED DECISION:**

**CONDITIONS/REASONS FOR THE IMPOSITION OF CONDITIONS:**