

**ROYAL BOROUGH OF KENSINGTON & CHELSEA**

**REPORT BY THE EXECUTIVE DIRECTOR, PLANNING & CONSERVATION**

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**PLANNING & CONSERVATION COMMITTEE  
PLANNING SERVICES COMMITTEE  
MEMBERS PANEL**

**APP NO. PP/00/02811  
AGENDA NO.**

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**ADDRESS/SUBJECT OF REPORT:**

**Basement, 171 London, W10 6HJ  
Ladbroke Grove,**

**APPLICATION DATED 28/11/2000**

**APPLICATION REVISED**

**APPLICATION COMPLETE 07/12/2000**

**APPLICANT/AGENT ADDRESS:**

**Balwinder  
Singh Sahi,  
Basement,  
171 Ladbroke  
Grove,  
London, W10 6HJ**

**CONS. AREA Oxford  
Gardens CAPS Yes**

**ARTICLE '4' No WARD St. Charles**

**LISTED BUILDING NO**

**HBMC DIRECTION**

**CONSULTED OBJ.**

**SUPPORT PET.**

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**RECOMMENDED PROPOSAL:**

**RBK& C DRAWING NO(S):**

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**RECOMMENDED DECISION:**

**CONDITIONS/REASONS FOR THE IMPOSITION OF CONDITIONS:**