

File

PLANNING AND CONSERVATION

THE TOWN HALL HORNTON STREET LONDON W8 7NX

**THE ROYAL
BOROUGH OF**

Executive Director M J FRENCH FRICS Dip TP MRTPI Cert TS

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W8 7NX

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**KENSINGTON
AND CHELSEA**

27 MAR 2001

My Ref: PP/00/02784/CUSE/6015

Please ask for: South West Area Team

Dear Sir/Madam,

FILE COPY

TOWN AND COUNTRY PLANNING ACT, 1990
TOWN AND COUNTRY PLANNING GENERAL REGULATIONS 1992
PERMISSION FOR DEVELOPMENT (DP4)

The Borough Council, in pursuance of its powers under the above-mentioned Act and Regulations, hereby permit the development referred to in the under-mentioned schedule, subject to the conditions set out therein, and in accordance with the plans submitted save insofar as may otherwise be required by those conditions. Your attention is also drawn to the enclosed sheet.

SCHEDULE

- DEVELOPMENT:** Use of berthed boat as a residential dwelling.
- SITE ADDRESS:** Old Ferry Wharf, adjacent to Cremorne Gardens, Lots Road, S.W.10
- RBK&C Drawing Nos:** PP/00/02784
- Applicant's Drawing Nos:** 5588-0S-32, Photographs Figure 1, Figure 2 and unnumbered site plan (received 30th November 2000).
- Application Dated:** 29/11/2000
- Application Completed:** 05/12/2000

FULL CONDITION(S), REASON(S) FOR THEIR IMPOSITION AND INFORMATIVE(S) ATTACHED OVERLEAF

CONDITION(S) AND REASON(S) FOR THEIR IMPOSITION

1. **The development hereby permitted shall be begun before the expiration of five years from the date of this permission. (C001)**
Reason - As required by Section 91 of the Town and Country Planning Act 1990, to avoid the accumulation of unexercised Planning Permissions. (R001)

2. **Full particulars of the following shall be submitted to and approved in writing by the Executive Director, Planning and Conservation before the use hereby permitted commences and the development shall not be carried out otherwise than in accordance with the details so approved:**

- (a) **the provision to be made for the storage and disposal of refuse**
- (b) **the design and materials of any gangway structure linking the moored vessel to the adjacent wharf or jetty.**

Reason - The particulars hereby reserved are considered to be material to the acceptability of the development, and the Local Planning Authority wishes to ensure that the details of the development are satisfactory. (R011)

3. **The development hereby permitted shall be carried out exactly and only in accordance with the drawings and other particulars forming part of the permission and there shall be no variation therefrom without the prior written approval of the Local Planning Authority. (C068)**

Reason - The details are considered to be material to the acceptability of the proposals, and for safeguarding the amenity of the area. (R068)

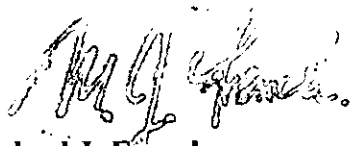
INFORMATIVE(S)

1. Your attention is drawn to the Conditions of this Permission and to the Council's powers of enforcement, including the power to serve a Breach of Condition Notice under the Town and Country Planning Act 1990, as amended. (I10)
2. This permission does not permit the use of the premises to provide temporary sleeping accommodation, including holiday lets, short lets, or timeshare, or for any purpose specified in Section 25 of the Greater London (General Powers) Act 1973, as amended by the Greater London (General Powers) Act 1983, or as timeshare accommodation as specified in Section 5 of the Greater London (General Powers) Act 1984. Use for such purposes would constitute a change of use requiring planning permission. It is the Council's policy to resist such changes of use, and you are advised that planning permission for such a change of use is unlikely to be granted. (I02)

3. You are advised that a number of relevant policies of the Unitary Development Plan were used in the determination of this case, in particular, Policies CD1, CD2, CD3, CD4, CD52 and CD53.(I51)

4. You are advised that matters relating to access, parking, statutory services and refuse must be agreed by the Environment Health and Leisure Committee prior to implementation of this permission.

Yours faithfully,



Michael J. French
Executive Director, Planning and Conservation