

**ROYAL BOROUGH  
OF  
KENSINGTON & CHELSEA**

**DOCUMENT SEPARATOR**

**DOCUMENT TYPE:**

**DECISION NOTICE**



**\*DEC\***

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**PLANNING AND CONSERVATION**

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THE TOWN HALL HORNTON STREET LONDON W8 7NX

Executive Director M J FRENCH FRICS Dip TP MRTPI Cert TS

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**THE ROYAL  
BOROUGH OF**



**KENSINGTON  
AND CHELSEA**

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SW4 0AX

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- 1 MAR 2002

My Ref: PP/02/00073/CHSE/  
Your Ref: RJ01/1

Please ask for: North Area Team

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT, 1990**

**TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1988**

**REFUSAL OF PERMISSION TO DEVELOP (DP2)**

The Borough Council in pursuance of its powers under the above-mentioned Act and Order, hereby REFUSE to permit the development referred to in the under-mentioned Schedule as shown in the plans submitted. Your attention is drawn to the enclosed Information Sheet.

**SCHEDULE**

<b><u>DEVELOPMENT:</u></b>	Erection of an extension to the rear between first and second floors to provide new bathroom.
<b><u>SITE ADDRESS:</u></b>	41A, Portland Road, London, W11 4LH
<b><u>RBK&amp;C Drawing Nos:</u></b>	PP/02/00073
<b><u>Applicant's Drawing Nos:</u></b>	RJ01/1/010 and RJ01/1/011.
<b><u>Application Dated:</u></b>	05/11/2001
<b><u>Application Completed:</u></b>	10/01/2002

**REASON(S) FOR REFUSAL OF PERMISSION ATTACHED OVERLEAF**

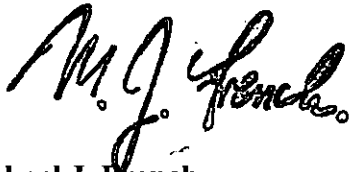
**REASON(S) FOR REFUSAL:**

1. The proposed rear extension which would project beyond the general rear building line, by reason of its height would cause harm to the appearance of the building, the adjoining terrace, and the Conservation Area in which it is situated. On this basis, it would be contrary to the Council's policies as contained within the "Conservation and Development" Chapter of the Unitary Development Plan, in particular Policies CD25, CD41, CD52 and CD53.

**INFORMATIVE(S)**

1. You are advised that a number of relevant policies of the Unitary Development Plan and proposed alterations thereto were used in the determination of this case, in particular, Policies CD25, CD28, CD30, CD30a, CD41, CD52 and CD53.  
(151)

Yours faithfully,

A handwritten signature in black ink, appearing to read 'M. J. French'.

**Michael J. French**  
Executive Director, Planning and Conservation