## ROYAL BOROUGH OF KENSINGTON & CHELSEA

### **DOCUMENT SEPARATOR**

**DOCUMENT TYPE:** 

**APPLICATION FORM** 







**Architecture** 

Design

15th April 2002

Royal Borough of Kensington & Chelsea Planning & Conservation The Town Hall **Horton Street** London W8 7NX **FAO Tracey Rust** 

PP020895 HD6 DIR R.B. K.C.

Dear Ms Rust

#### Re: Cranley Lodge/1321/2 Fulham Road - Planning Application

Further to our recent telephone conversation and meeting at your office regarding the above project please find enclosed our Full Plans (Residential) Application.

N

#### Attached are:

- 4 copies of the completed Application Forms.
- Completed Ownership Certificate A.
- 4 copies of all plans and drawings, including drawing list.
- Application Fee: cheque for £110.00.

As per our discussions the proposals include the addition of a glass conservatory to the front of the property together with a side extension along the party wall line. Furthermore, we understand our client will be reviewing the application with their immediate neighbours.

If you require further information please do not hesitate to contact us.

Yours sincerely Studio

Christopher Gough-Willetts

cc Mr S Morris

Our Ref. cgw/020/PI

#### **Architectural Drawings**

PP 12089

| Drawing No.    | Rev | Description   |
|----------------|-----|---|
| AP100          | _   | Location Plan (1:1250)  |
| AP101          | -   | Site Photos/Views NTS   |
| AP2G01         | _   | Existing Ground Floor Plan (1:100)                            |
| AP2G02         | -   | Proposed Ground Floor Plan (1:100)                            |
|                |     |   |
| AP301          | -   | Existing/Proposed Front Elevation (1:100)                     |
| AP <b>3</b> 02 | -   | Existing/Proposed Longitudinal Section/Side Elevation (1:100) |

|                  | <u>.</u>  |  |  | NG ACTUBER.  |   | <b>16</b> 1              |
|------------------|---|--|--|--|---|--------------------------|
| FOR C            | OFFICE USE ONLY   |  |  |  | OWPLETE   |                          |
| Chequ            | e/Postal Order/Cash Oct No. OUS 9-  |  | •  | 2  | 6 APR 2002  | 41                       |
|                  | IMINARY DISCUSSION  |  |  |  | PP020895  | 1//                      |
| If you spoke     | have had previous discutoTRACTY RVS   | ssions or corresp  | ondence with the                                 | Department regarding thi   | s proposal, please ell                            | us who you               |
| 1. APP<br>Name   | LICANT (in block caping MA S MORRI  | als)   | AGEN Name  | T (if any) to whom corresp<br>STIDIO AZZURKO   | ARUMTECTS   | nt                       |
| Addr             | ess 1321/2 FULHA  | M ROAD   | Address  | S 14 ROLAND GA   | RDSNS   |                          |
|                  | LONDON SW   | 3 6 HX   |  | LONDON SW7   | 3PH   |                          |
| ۸ ام۲            | ło  | .,   | Tel No.  | 020 7373 2429  | Ref CHAK GO                                       | RH-WILLETT               |
|                  | TICULARS OF PROP  |  |  |  | SITE ADDRES                                       |                          |
| (a) Ful          | l address or location of t<br>which this application ap                                   | he land CA   |  | E 132B FULHAN  | AMENDED D<br>A ROAD                               | B.G.                     |
| (b) Site         | e area  | ٨  | PPROX 155 s                                      | m Ay   |   |                          |
|                  | e full details of proposa   | th<br>MI<br>PA   | E FRONT OF<br>THE A SIDS<br>RTY WAYN<br>TWO UTIL | GLASS CONSERT  THE EXISTING  -EXTENSION AD  PROVIDING ENTRY  ITY ACCOMP  | PROPERTY TOGE<br>HALSON TO THIS<br>INC + VITILITY |                          |
|                  | te whether applicant own<br>pining land and if so, give                                   |  | y N  | r <b>A</b>   |   |                          |
|                  | te whether the proposal i   |  | State Yes or No                                  |  |   | <del></del>              |
| (i)<br>•<br>(ii) | New building(s)  or extension(HRC 19 existing building(s)  R.B. K.C.  N C SW  Alterations | APR 2002 PL  SE APP IO  ARB FPLN DES  Internal  External | ANUM S   | If "Yes" state gross floof proposed building(state of proposed building(state of development of dwelling unproposed and type if knows, bungalows | ent state its                                     | 2                        |
| (iii)<br>(iv)    | Change of use Construction of new access to a highway                                     | vehicular<br>pedestrian                                  | N O<br>N O                                       | If "Yes" state gross are or building(s) affected proposed change of use than one use involved sarea of each use).                                | d by (if more tate gross                          | -lectares/m <sup>2</sup> |
| (v)              | Alteration of an existing access to a highway   | vehicular<br>pedestrian                                  | No   |  | Strike out v<br>is inapplica                      |                          |

|   | 1   |   |
|---|---|---|
| 3. PARTICULARS OF PRESENT AND | VIOUS USE OF BU   | JILDINGS OR LAND  |
| (i) Present use of buildings/land (ii) If vacant the last previous use and period of use with relevant dates  | RESIDENTIA  |   |
| 4. PARTICULARS OF APPLICATION   |   |   |
| State whether this application is for:  | State Yes or No   | If "Yes" strike any of the following which are not to be determined at this stage   |
| (i) Outline planning permission   | No  | <ol> <li>Siting</li> <li>External appearance</li> <li>Design</li> <li>Means of access</li> </ol>  |
| (ii) Full planning permission   | Y45   | 3. Landscaping  If "Yes" state the date and number of previous  |
| (iii) Renewal of temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted  | NO •  | permission and identify the previous condition.  Date Number The Condition  |
| 5. LIST ALL DRAWINGS, CERTIFICATES,   | DOCUMENTS, E  | TC; forming part of the application   |
| CHATTACHED DEANING UST CHATTACHED.  |   |   |
| 6. ADDITIONAL INFORMATION   | State Yes or No   | ICSN -22Las DADT TIDET -C41:- C   |
| (a) Is the application for non-residential development  | No.   | If "Yes" complete PART THREE of this form   |
| (b) Does the proposed development involve the felling of any trees  | Y25   | If "Yes" state numbers and indicate precise position on plan / I No.  |
| (c) Materials - Give details (unless the application RIFER to DRAWMS FR DETAME Walls  | 7   | nission) of the type and colour of materials to be used for nclosure  |
| Roof  | Windows (   | existing & proposed)  |
| (d) (i) How will surface water be disposed of? (ii) How will foul sewage be dealt with?   | INTO EXHTNA P.<br>TO EXUTING PRM  | behanse /sw<br>ware / form  |
| FEE ENCLOSED WITH THIS APPLICATION  |   | 110.00  |
| in accordance therewith  OR (b) Planning permission to retain the build already instituted as described in this a   | evelopment described<br>ling(s) or work(s) alre<br>pplication and accom | in this application and the accompanying plans eady constructed or carried out, or a use of the land panying plans.  Mozees  Date 13 Ame 61 |
|   | <del></del>   | MPANY THIS APPLICATION (See Notes for Applicants  |
| Certificate A: Where all the land/building is owned   | d by the applicant  |   |
| Certificate B: Where some or all of the land/buildi   | ng is not owned by th   | ne applicant but the name and address of the owner(s) is  |

Certificate C: Where some or all of the land is not owned by the applicant and where the ownership of only part of the remainder is known.

Certificate D: Where some or all the land/building is not owned by the applicant and the applicant has not been able to find out who

Certificate D: Where some or all the land/building is not owned by the applicant and the applicant has not been able to find out who owns it.

TP1/PART2

#### THE ROYAL BOROUGH OF KENSINGTON & CHELSEA

# TOWN AND COUNTRY PLANNING ACT 1990 TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT OF PROCEDURE) ORDER 1995 CERTIFICATE UNDER ARTICLE 7 PP 020 895

Complete only one certificate, either A, B, C or D to accompany your application (see notes for applicants)

#### **CERTIFICATE A**

#### I certify that:

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period 21 days before the date of this application.
- None of the land to which this application relates constitutes or forms part of an agricultural holding.

| Signed: | Studo | Kenno |
|---------|-------|-------|
|---------|-------|-------|

On behalf of: MR 5 MORRIS

Date: 15 APM 02

Date:

#### **CERTIFICATE B**

| I ce | rtify | that: |
|------|-------|-------|
|------|-------|-------|

Signed:

- I have/The applicant has given requisite notice to the persons specified below, being persons who on the day 21 days before the date of the application were owners (a) of any part of the land to which the application relates.
- None of the land to which the application relates constitutes or forms part of an agricultural holding.

| Owner's name | Address at which notice was served | Date on which notice was<br>served  |
|--------------|------------------------------------|---|
|              |                                    |   |
|              | Per                                | K.C PLANNING<br>Seived 1 B APH 2002<br>DIE HDC TP CAC AD CLU<br>ACK N C SW SE APPEALS<br>REC ARB F.PLAN CON.DES |

On behalf of:

# TOWN AND COUNTRY PLANNING ACT 1990 TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995 CERTIFICATE UNDER ARTICLE 7

#### **CERTIFICATE C**

| T | certify | 414. |
|---|---------|------|
| T | CELLITY | mat: |

- I/The applicant cannot issue a Certificate A or B in respect of the accompanying application.
- I have/The applicant has given the requisite notice to the persons specified below, being persons who on the day 21 days before the date of the application were owners (a) of any part of the land to which the application relates.

| Owner's name                       | Address at which notice was served   | Date on which                           |
|------------------------------------|--|---|
| -                                  |  | / notice was served                     |
|                                    |  |   |
|                                    | at has taken all reasonable steps open to me/him/h   |   |
| follows (b):                       | N/A  |   |
| Notice of the applic<br>the (c):   | ation, as attached to this Certificate, has been pub   | lished in                               |
| on (d):                            |  |   |
| igned:                             | On behalf of:  | Date:                                   |
|                                    | CERTIFICATE D  |   |
| certify that:                      |  |   |
|                                    | not issue a Certificate A in respect of the accompa  |   |
|                                    | re/has taken all reasonable steps open to me/him/h   |   |
|                                    | no, on the day 21 days before the date of the application relates, but have/has been unable to |   |
| the land to which the              | le application relates, but have/has been unable to  | do so. These steps were as follows (b). |
|                                    |  |   |
| Notice of the application the (c): | cation, as attached to this certificate, has been pub  | lished in                               |
| on (d):                            |  |   |
| Signed:                            | On behalf of:  | Date:                                   |
| /                                  |  |   |

#### Notes:

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

#### Insert:

- (b) description of steps taken
- (c) name of newspaper circulating in the area where the land is situated
- (d) date of publication (which must be not earlier than the 21 days before the date of the application)