

THE ROYAL BOROUGH OF

KENSINGTON & CHELSEA

TOWN PLANNING DEVELOPMENT CONTROL

Cons Area 20

CRC. 18/84

PROPERTY

Royal Hospiral, Royal Hospiral Road,

| Referred to | Date | Min. or Ench | , Referred to | Date | Min.or Encl. | Referred to | Date | Min. or Encl. | Referred to | Dáte | Mint of Engl |
|--|---|-----------------|--|--|---|--|-----------|------------------|--|----------|---|
| | ا اسخ محدرا | | , , , — , , , , , , , , , , , , , , , , | العاديا | ا من المن المن المن المن المن المن المن | | | المراج والعام | ورد اروده می بافد این در میدا | | مودد مود مصدر در الاستور |
| and the second s | 1 | | | | | | TEL | | | * | |
| W | | | | | | LUELFO | VÁL | | | | |
| | 7 | | | | | DELEGI | 2300 | V | | | |
| | | | | | | 10 FEB | 7.95 | | · | | |
| 3 " | - | | | | | | | | | | |
| | | | 1 | | | | | | | | , |
| | | |),—() () () () () () () | | | | 41 | | | | , |
| مېيىدىنىنىدىنى <u>ئىرى مەمىيىنىدە.</u> 4 | 1, | | | | کسی در مشخر ا | | | | . 0 | | |
| | | 1 | } } | 1 | 1 | | | | , , , , | | |
| - V | 75 (1 - 25) | | <u> </u> | | | | 7 | . 1 | | | |
| | | | Şanyan anış nyasını dörle ey i Y | | , | | | | | | |
| · · · · · · · · · · · · · · · · · · · | (217-111-11-11-11-11-11-11-11-11-11-11-11- | F | <u> </u> | • | 7- | | 40. 40. | | - Tibe designing water. | 1 | |
| 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | | 1000 | | i i | 1 | | | | A COLUMN TO A COLUMN TO THE CO | | |
| -7470.19 | 3 | | 1 | | • | - t | 37. | | | | |
| | 1 | 5 | | ************************************** | 25 d+ 0 2 - 5 | - 7 | | | | 1 | |
| | | | | | 5 | | | |) | | |
| · | - |) i | *************************************** | | | Company of the compan | 20 Apr. 1 | 7 | 1 | | * |
| | | 2.0 | <u> </u> | 1 | 1 | | | | | | |
| | i , co que | | 7777 | 7 72 | | Grand was to the last | F-7 | ,= · . de | | | |
| | | | | | | | | | A POLT | | |
| 12 TV 81 | | | | | | | 7.7 | | | | American Street, 1, 2017, 5 |
| | # 7 N | 1000 | | * * | Le Mis | | . 1≧.9e | | | | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| OF EVERY | 5 | A. 7 | The Corte March | 7 | tue dour | | | 75 | The state of the s | | COL GA |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | # 7 F | | P TY | DIAP SE | PER CONTRACTOR | Was a | 1 | | 10 7 | |
| 1.40 | 4 . S. | ERE LEA | | | | 2 | | | | 124 | August 18 |