

# TOWN & COUNTRY PLANNING ACT 1990

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND / OR BUILDINGS IN GREATER LONDON

OFFICE USE ONLY

Fee £ 190.00

Cheque / Postal Order / Cash 000771

Receipt No. Issued 0209919 6/12/99

Borough Ref. **COMPLETE**  
 Registered No. \_\_\_\_\_  
 Date Received 8 DEC 1999

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**PLEASE READ CAREFULLY THE GENERAL NOTES BEFORE FILLING IN THE FORM**

**PART ONE** To be completed by or on behalf of all applicants as far as applicable  
**FEE** (where applicable) £ 190.00

**1. APPLICANT** (in block capitals)  
 Name MR & MRS A LINTON  
 Address 128 WALTON STREET  
LONDON  
SW3 2JJ  
 Tel. No. ---

**AGENT** (if any) to whom correspondence should be sent  
 Name TIMSON GARAH NIELSEN ARCHITECTS  
 Address 32 NEW KENT ROAD  
LONDON PP 992479  
SE1 6TJ  
 Tel. No. 020 7252 5678 Ref. 9913

**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application applies  
128 (E 130) WALTON STREET  
LONDON  
SW3 2JJ

(b) Site area  
171 m<sup>2</sup>

(c) Give details of proposal indicating the purpose for which the land/buildings are to be used and including any change(s) of use.  
REVERSE CONVERSION OF 3 FLATS BACK TO ORIGINAL 2 TOWN HOUSES WITH REAR EXTENSION FOR CONTINUED RESIDENTIAL OCCUPATION.

(d) State whether applicant owns or controls any adjoining land and if so, give its location.  
NO

(e) State whether the proposal involves:- State Yes or No

|   |                               |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
|---|-------------------------------|-----|-----|-----|------|------|----|-----|--|--|--------|-----|---|---|----|----|-----|----|-----|--|------------------------------|--|--|--|--|--|--|--|--|--|---|
| <p>(i) New building(s) <input checked="" type="checkbox"/> YES</p> <p>for extension(s) to existing building(s)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="10" style="text-align: center;">RECEIVED BY PLANNING SERVICES</td> </tr> <tr> <td>EX DIR</td> <td>HBC</td> <td>N</td> <td>C</td> <td>SW</td> <td>SE</td> <td>ENF</td> <td>AP</td> <td>AGK</td> <td></td> </tr> <tr> <td colspan="10" style="text-align: center;">- 6 DEC 1999 <i>APSC</i> (7)</td> </tr> </table> | RECEIVED BY PLANNING SERVICES |     |     |     |      |      |    |     |  |  | EX DIR | HBC | N   | C | SW | SE | ENF | AP | AGK |  | - 6 DEC 1999 <i>APSC</i> (7) |  |  |  |  |  |  |  |  |  | <p>► If "Yes" state gross floor area of proposed building(s). ▼</p> <div style="border: 1px solid black; padding: 5px; width: 150px; text-align: center;">50.12 m<sup>2</sup></div> <p>If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.</p> <div style="border: 1px solid black; padding: 5px; width: 150px; text-align: center;">2x HOUSES</div> |
| RECEIVED BY PLANNING SERVICES   |                               |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| EX DIR  | HBC                           | N   | C   | SW  | SE   | ENF  | AP | AGK |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| - 6 DEC 1999 <i>APSC</i> (7)  |                               |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| <p>(ii) Alterations <input checked="" type="checkbox"/> YES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>ALTERATIONS</td> <td>REC</td> <td>ARB</td> <td>FWD</td> <td>CON</td> <td>FEES</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>  | ALTERATIONS                   | REC | ARB | FWD | CON  | FEES |    |     |  |  |        |     | <p>► If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).</p> <div style="border: 1px solid black; padding: 5px; width: 150px; text-align: center;">Hectares/m<sup>2</sup></div> |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| ALTERATIONS   | REC                           | ARB | FWD | CON | FEES |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
|   |                               |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| <p>(iii) Change of use <input type="checkbox"/> NO</p>  | <p>►</p>                      |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| <p>(iv) Construction of new access to a highway } vehicular } <input type="checkbox"/> NO<br/>         } pedestrian } <input checked="" type="checkbox"/> YES</p>   | <p>►</p>                      |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |
| <p>(v) Alteration of an existing access to a highway } vehicular } <input type="checkbox"/> NO<br/>         } pedestrian } <input type="checkbox"/> NO</p>  | <p>►</p>                      |     |     |     |      |      |    |     |  |  |        |     |   |   |    |    |     |    |     |  |                              |  |  |  |  |  |  |  |  |  |   |

08 DEC 1999

Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

State whether this application is for: State Yes or No

(i) Outline planning permission  NO

(ii) Full planning permission  YES

(iii) Renewal of temporary permission  NO

or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.

(iv) Consideration under Section 72 only (Industry)  NO

If "Yes" strike out any of the following which are not to be determined at this stage.

- 1. Siting
- 2. Design
- 3. Landscaping
- 4. External appearance
- 5. Means of access

If "Yes" state the date and number of previous permission and identify the previous condition.

Date ..... Number .....

The Condition ..... **(2)**

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

State :-

(i) Present use of buildings/land RESIDENTIAL

(ii) If vacant the last previous use and period of use with relevant dates. N.A.

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS, ETC; forming part of this application**

0013-S-1, 2, P-1 & 2

**6. ADDITIONAL INFORMATION** State Yes or No

(a) Is the application for non-residential development  NO If "Yes" complete PART THREE of this form (See PART THREE for exemptions)

(b) Does the application include the winning and working of minerals  NO If "Yes" complete PART FOUR of this form

(c) Does the proposed development involve the felling of any trees  NO If "Yes" state numbers and indicate precise position on plan

(d) (i) How will surface water be disposed of? VIA EXISTING SYSTEM

(ii) How will foul sewage be dealt with? VIA EXISTING SYSTEM

(e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:

(i) Walls BRICK TO MATCH EXISTING

(ii) Roof ASPHALT WITH REFLECTIVE CHIPPINGS OR PAINT

(iii) Means of enclosure N.A.

**We hereby apply for (strike out whichever is inapplicable)**

(a) Planning permission to carry out the development described in this application and the accompanying plans in accordance therewith

~~(b)~~ Planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of the land already instituted as described in this application and accompanying plans.

Signed [Signature] on behalf of MR & MRS A LINTON Date 01-12-99

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 day before the date of application, complete Certificate A. If otherwise see PART TWO of this form.

**CERTIFICATE A - Certificate under Section 66 of the Town & Country Planning Act 1990. I hereby certify that:-**

- \*Strike out whichever is inapplicable.
- 1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- 2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- 3. \*I have / the applicant has given requisite notice to every person other than \*myself/himself who, 20 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

(a) "Owner" means a person having freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

Name and Address of Tenant .....

Date of Service of Notice .....

Signed ..... on behalf of ..... Date .....

TOWN PLANNING  
- 6 DEC 1999  
RECEIVED

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IF 20 DAYS BEFORE MAKING THE PPLICATION YOU ARE THE ONLY OWNER OF ALL THE LAND AND HAVE SIGNED A CERTIFICATE ON PART ONE OF THE FORM THEN DO NOT COMPLETE PART TWO OF THE FORM.  
For definition of 'Owner' see Notes for Applicants.

**PART TWO TOWN AND COUNTRY PLANNING ACT 1990  
CERTIFICATE UNDER SECTION 66**

**PLEASE READ THE NOTES FOR APPLICANTS BEFORE FILLING IN PART TWO.**

**CERTIFICATE B**

I hereby certify that:

†See note (a)  
to Certificate

1. I have ~~the applicant has~~\* given the requisite notice to all persons, who 20 days before the date of accompanying application, were owners of any part of the land to which the application relates, viz:

Name of Owner MRS & MRS S BADDELEY Address 128 WALTON STREET  
LONDON SW3 2JJ Date of service of Notice 01-12-99

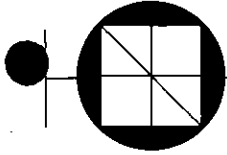
2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or  
3. ~~I have the applicant has~~\* given the requisite notice to every person other than myself/  
himself\* who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:

Name and Address of Tenant .....

\*Strike out  
whichever is  
inapplicable

Date of service of Notice .....

Signed [Signature] on behalf of MRS & MRS A LINTON Date 01-12-99



**TIMSON GARAH NIELSEN**  
architects planning consultants interior designers

Royal Borough of Kensington & Chelsea  
Planning & Conservation  
The Town Hall  
Hornton Street  
London  
W8 7NX

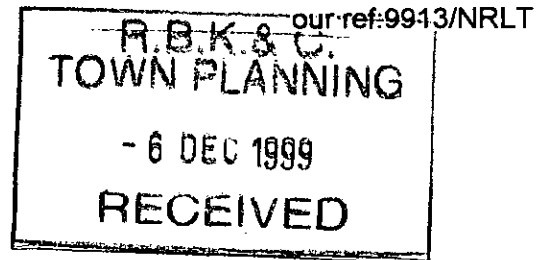
PP922479

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1 December 1999

Dear Sir/Madam,

**128 Walton Street, SW3.**



Please find enclosed the following documents:-

- Four sets of fully completed forms TP1 Part One along with completed certificate B Part Two under section 66.
- Planning fee cheque in the sum of £190.00 made payable to 'Royal Borough of Kensington and Chelsea'.
- Four sets of our drawings numbers 9913-S-1,2,P-1 & 2.

Please confirm receipt of these documents and enclosures at your earliest convenience.

Yours faithfully,

N Timson.



TGN Architects  
Tel: 0171 252 5678

32 New Kent Road  
Fax: 0171 252 5507

London SE1 6TJ  
Email: timgarni@aol.com

Partners:

Nick Timson R.I.B.A.

Frank Nielsen M.A.A. R.I.B.A.



D.A.L.