| | TOWN & COUNTRY PLANNING ACT 199 | ODI ANNING |
|-------------------------|--|--|
| APPLIC | ATION FOR PERMISSION TO DEVELOP LAND AND ! OR BUILDINGS IN ARE | ATE BLONDON |
| | ICE USE ONLY Borough FefCOMP | LETE |
| | Postel-Order Casta CO 2385 | 1000 |
| Cheque / | Postel-Order (Cash 000 835) Io. Issued 0108143 (1112 99) | 7 1333 |
| | | |
| | E READ CAREFULLY THE GENERAL NOTES BEFORE FILLING I | N THE FORM |
| PART | To be completed by or on behalf of all applicants as far as applicable | |
| <u> </u> | FEE (where applicable) | |
| | ICANT (in block capitals) AGENT (if any) to whom corresponder WINDSTREAM PROPORTIES Name V.A./ | |
| | | |
| | OADRIUGEACARTINE | 413 |
| | LONDON SIMETIK | |
| | D. D. 7/- 835/6// Tel. No. TEL: 0171 - 835 161 | |
| 2. PART | CICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT | DA 992465 |
| (a) Ful | l address or location | FF / / Z 103 |
| | the land to which this 6 COLLINGHAM READICATION applies | <u>D</u> . |
| | | |
| (b)Site | e area | |
| ind wh are ind | re details of proposal icating the purpose for ich the land/buildings to be used and luding any change(s) use. 1 - PROPOSED EXTENSION OF R 2 - PROPOSED EXTENSION OF R 2 - PROPOSED EXTENSION OF R 5 - PROPOSED EXTENSI | EAR FIRST EREAR ND FLOOR LOORS WITH |
| (d)Sta | | |
| OW | ns or controls any | o sws |
| | e its location. AND COLUMN ANTICOLOGY FINANCIA COLUMN AN | |
| (e)Sta | te whether the proposal involves:- State Yes or No | |
| (i) | New building(s) or extension(s) to existing building(s) EX HOC N C SW SE ENF ACK DIR HOC N C SW | 120 m2 2XIBEDROOM FLATS 1X2BEDROOM |
| (ii) | Alterations. IO HEC ARE FWD CON REES | |
| (iii |) Change of use If "Yes" state gross area of land | |
| (îv | or building(s) affected by proposed change of use (if more access to a highway pedestrian than one use involved state gross | |
| (v) | area of each use) | Hectares/m ² |
| | DidDivav | Strike out whichever is inapplicable |

| 3. PARTICULA | RS OF APPLICATION | N | | |
|--|--|---|---|---|
| State whether t | his application is for: | State Yes or No | | ¥ |
| (i) Outline plan | ning permission | | If "Yes" strike out any of t determined at this stage. | he following which are not to be |
| (ii) Full planning | g permission | YES | Siting Design Landscaping | External appearance Means of access |
| or permission building or on without come subject to with the been grown as been grown b | on under Section 72 | | | Number |
| | | D DDEVIOU | C LICE OF BUILDING | C OD LAND |
| State :- | no of Present An | ID PREVIOU | S USE OF BUILDING | 5 OR LAND |
| , | of buildings/jand | RES | SIDENTIAL | FLATS |
| | e last previous use and e with relevant dates. | *************************************** | · | · |
| 3-EXIST | ING FLOOR | PLAN OSED F | FRONT & REAR | SED REAR EXTENSI |
| 6. ADDITIONA | LINFORMATION St | ate Yes or No | | |
| (a) Is the applic developmer | ation for non-residential | | "Yes" complete PART THRE see PART THREE for exemp | |
| (b) Does the ap | pplication include the I working of minerals | | "Yes" complete PART FOU | • |
| (c) Does the pro | oposed development elling of any trees | NO H | "Yes" state numbers and in | dicate precise position on plan |
| (d) (i) How will s | surface water be disposed o | of? | T RELATED | |
| (ii) How will | foul sewage be dealt with? | // | <i>! </i> | |
| | | | | and type of materials to be used for: |
| (i) Walls | OUTSIDE ! | RICKS | TOMATCH | |
| | • | | | |
| | | | | |
| h | for (strike out whichever | • • • | e) nent described in this appli | cation and the |
| acco | ompanying plans in accord | lance therewith | • | |
| (b) Plazi | ning pervission to retain t | he bylding(s) c | r work(s) already construct i-in-this-application and ac | ed or earried out, or a |
| Signed | ALL | on behalf of | WDSTREAM | PROPORTIES Date 26-11-99 |
| If you are the ONLY Certificate A. If other | ATE CERTIFICATE M OWNEr of ALL the land at the land a | IUST ACCON ne beginning of t is form. | MPANY THIS APPLICA | ATION (See General Notes) date of application, complete |
| *Strike out 1. | No person other than the a | applicant was an | owner (a) of any part of the | land to which the application relates |
| whichever is unapplicable. | at the beginning of the per | iod of 20 days b | efore the date of the accom | panying application. |
| 2. 3. | *I have / the applicant has before the date of the appli | given requisite cation was a ten | notice to every person other ant of any agricultural holdin | part of an agricultural holding; or than *myself/himself who, 20 days g any part of which was comprised |
| (a) "Owner" means a | in the land to which the ap | plication relates, | viz:- | |
| person having freehold interest or a leashold interest the unexpired term of which was not | Name and Address | • | | |
| less than 7 years. | Date of Service of N | | | |
| | | | - | _ |
| Signed | | on behalf of | *************************************** | Date |

HPC D4/1870

Town and Country Planning (General Development Procedure) Order 1995

CERTIFICATE UNDER ARTICLE 7

Certificate A(a)

I certify that:

on the day 21 days before the date of the accompanying application/appeal* nobody, except the applicant/appellant*, was the owner(b) of any part of the land to which the application/appeal* relates.

Signed J' AG'

*On behalf of WIND STREAM PROPORTIES

Date 4-12-99

OXBRIDGE APARTMENTS 8 COLLINGHAM ROAD LONDON SW5 U.K. TEL: 0171 - 835 1611 FAX: 0171 - 373 0036

*delete where inappropriate

Holdings Certificate.

(b) "owner" means/a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years or, in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

⁽a) This Certificate is for use with applications and planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B, C or D (or the appropriate certificate in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.

Notice No.1

TOWN & COUNTRY PLANNING ACT, 1990



Notice under Section 66 of application for planning permission Planning (Listed Buildings & Conservation Areas) Act, 1990

| Notice under Section 11, Part I, of application for Listed Building Consent/Conservation Area Consent. |
|--|
| Proposed development at |
| 6 COLLINGHAM ROAD/LONDON SW5 OLTIO |
| TAKE NOTICE that application is being made to The Royal Borough of Kensington and Chelsea Council by |
| J. ALI/OXBRIDGE APARTMENTS (6) |
| For planning permission to |
| ADD FIFTH FLOOR & REAR FIRST FLOOR EXTENSION & 3D & 4th FLOORS REAR LIFT SHAFT EXTENSION (C) |
| If you should wish to make representations about the application, you should do so in writing, within 20 days of the date of service of this notice, to the |
| Planning Department, The Royal Borough of Kensington and Chelsea Council 8 COLLINGHAM ROAL |
| LONDON SW5 U.K. |
| Signed J. Hu TEL: 0171 - 835 1611 |
| on behalf of WIND STREAM PROPORTIES Date 0171-83516 |
| 4-12-99 |
| Notice No.2 |
| TOWN & COUNTRY PLANNING ACT, 1990 |
| Notice under Section 66 of application for planning permission |
| Planning (Listed Buildings & Conservation Areas) Act, 1990 Notice under Section 11, Part I, of application for Listed Building Consent/Conservation Area Consent. |
| Proposed development at |
| 6 COLLINGHAM ROAD/LONDON SW5 OLT (2) |
| TAKE NOTICE that application is being made to The Royal Borough of Kensington and Chelsea Council by |
| J.ALI/OXBRIDGE APARTMENTS (b) |
| For planning permission to |
| ADD FIFTH FLOORDREAR FIRST FLOOR EXTENSION AND 30 & 4th FLOORS REAR LIFT SHAFT |

Any owner of the land (namely a freeholder or a person entitled to an unexpired term of at least 7 years under a lease) who wishes to make representations to the above-mentioned Council about the application should do so in writing, within 20 days of the publication of this notice, to the

Oxbridge apartments

Planning Department, The Royal Borough of Kensington and Chelsea Council (d)

8 COLLINGHAM ROAD LONDON SW5 U.K.

TEL: 0171 - 835 1611 FAX: 0171 - 373 0036

TREAM

NOTES

- (a) insert address or location of proposed development.
- (b) Insert name of applicant.
- (c) Insert description and address or location of proposed development.

THE ROYAL BOROUGH OF KENSINGTON AND CHELSEA



M. J. FRENCH, ARICS, Dip. T. P. Executive Director of Planning and Conservation



Department 705, Room 325, The Town Hall, Hornton Street, London, W8 7NX

D4/313

| Telephone: 0171-361-2010 OXBRIDGE APARTMENTS B COLLINGHAM ROAD ON DETEMBER 151 Wy reference: TP/PEND BR Your reference: Please ask for BRIAN ROAD Ny reference: TP/PEND BR Your reference: Please ask for BRIAN ROAD My reference: TP/PEND BR Your reference: Please ask for BRIAN ROAD Ny reference: TP/PEND BR Your reference: Please ask for BRIAN ROAD My reference: TP/PEND BR Your reference: Please ask for BRIAN ROAD Nound advise, proposed and (Amendment) Regulations (General Permitted Development) Order 1995 and (Applications) Regulations, 1988 Town and Country Planning (General Permitted Development) Order 1995 and (Applications) Regulations, 1988 Town and Country Planning (General Permitted Development) Order 1995 and (Applications) Regulations, 1989 and (Applications) Reg | | | | | P | P77246 |
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| My reference: TP/PEND BR Your reference: Please ask for: BRIAN ROCKY Dear Sir (Madam), Town and Country Planning Act, 1990 – Town and Country Planning (General Permitted Development) Order 1995 and (Applications) Regulations, 1988 Town and Country Planning (Fees for Applications and Deemed Applications) Regulations 1989 and (Amendment) Regulations 1983 I refer to your Town Planning Application dated 26 11 99 for ROTC IN CONCLED TO 112 99 for ROTC I | | · · | _ | - | | |
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| Photograph(s) of the existing front and rear elevation(s) in relation to adjacent properties. Complete and return 4 copies of the enclosed TP.1.Part. GR 2 (* PLEASE SEE TSUT) Complete and return 4 copies of the enclosed TP.1.Part. GR 2 (* PLEASE SEE TSUT) Complete and return 4 copies of the enclosed TP.1.Part. GR 2 (* PLEASE SEE TSUT) Complete and return 4 copies of the enclosed TP.1.Part. GR 2 (* PLEASE SEE TSUT) Complete and return 4 copies of the enclosed TP.1.Part. GR 2 (* PLEASE SEE TSUT) PLEASE IN GR DET TO VALIDATE YOUR APPLICATION CERTIFICATE A GR B. 1 Total Fee Required 1 (* Entremediate Section of Planning and Conservation of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) Executive Director of Planning and Conservation (* Graph of SW 1) | I refer to you | r Town Planning Application da (Recent) e you that before I can accept | ted 26 11 7 | for for plete application – it w | end-en | A S IN |
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| Complete and return 4 copies of the enclosed TP.1(HB/CA)Part. PLEASE IN ORDER TO VALIDATE JOUR APPLICATION OF DEED IN ORDER TO VALIDATE JOUR APPLICATION OF DEED IN ORDER TO VALIDATE JOUR APPLICATION OF DEED IN ORDER THE RELEVANT CERTIFICATE OF OWNER SHIP IE. EITHER CERTIFICATE A GR B. 1 Total Fee Required £ Received £ Quistanding £ You are requested to note that the eight weeks statutory period will not begin until the application has been completed. Yours faithfully. Executive Director of Planning and Conservation FEE IN ORDER IN ORDER IN THE PROPERTY OF THE P | Comp | lete and return 4 copies of the | enclosed TP.1.Part. | 5R 2 (* P | LEASE SE | et tiene |
| Received Outstanding You are requested to note that the eight weeks statutory period will not begin until the application has been completed. Yours faithfully FECE VED BY PLANNING SERVICE DIR HOC N G SW SE ENF A Executive Director of Planning and Conservation Executive Director of Planning and Conservation FECE VED BY PLANNING SERVICE To BEC 1999 PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED REF: TP/ PL/APP/PEND BR Address: ATT/PM Address: COLLING HAM ROAD To be completed by applicant: Please find enclosed the following: | Comp OF | PILETE AND TOTAL TOTA | enclosed TP.1(HB/CA)Pa HETULN FOUNTERS | n. LIDATE Y THE REL | IGUR APP | CICATO |
| Please return tear off slip below with information required Ref: TP/ Pk/APP/PEND Br. Address: Column C | _ | | 1, 0, 1 ₀ | • | | |
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| PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED REF: TP/ Pk/APP/PEND BR Address: COLLING HAM ROAD To be completed by applicant: Please find enclosed the following: | | • | | | | |
| Executive Director of Planning and Conservation PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED REF: TP/ Pk/APP/PEND BR Address: 6 COLLING HAM ROTE Address: 5 SW SE ENF A ATT/PM Address: 5 SW SE ENF A DES INSTITUTE OF ABB FWD CON FRES ATT/PM To be completed by applicant: Please find enclosed the following: | _You are recu | ested.to.note.that.the_eight_we | eks statutory period will no | ot begin until the applic | cation has been con | pleted. |
| Executive Director of Planning and Conservation PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED REF: TP/ Pk/APP/PEND BR Address: 6 Colling Ham Road Low Don Switch Contents To be completed by applicant: Please find enclosed the following: | | | Yours faithfully, | HECE (EX TOTAL | V (_ 1 / | 12032 |
| PLEASE RETURN TEAR OFF SLIP BELOW WITH INFORMATION REQUIRED REF: TP/ Pk/APP/PEND BR Address: COLLINGHAM ROAD LONDON SW5. To be completed by applicant: Please find enclosed the following: | | • | Mill Just | DIR H | DF 4 8 3M | AF ENF A |
| REF: TP/Pk/APP/PEND BR Address: COLLING HAM ROAD LONDON SW5. To be completed by applicant: Please find enclosed the following: | | Executiv | ve Director of Planning and | d Conservation |) · · · · · · · · · · · · · · · · · · · | 999 |
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| To be completed by applicant: Please find enclosed the following: | · | Address: 6 C | OLLINGH | AM ROT | | 7 A |
| · | To be comple | | | 5W | 5. | |
| Signed | . o oo comple | | • | | | |

Date