

ROYAL BOROUGH OF KENSINGTON & CHELSEA

REPORT BY EXECUTIVE DIRECTOR, PLANNING & CONSERVATION

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APP NO. CC/99/00718/CAC/24  
PLANNING SERVICES COMMITTEE 20/07/1999 AGENDA ITEM NO. 4111

ADDRESS

190-200 Walton Street,  
Chelsea, SW3

APPLICATION DATED 01/04/1999

APPLICATION COMPLETE 13/04/1999

APPLICATION REVISED 18/06/1999

APPLICANT/AGENT ADDRESS:

Koski Solomon &  
Ruthven,  
Architects,  
14 Greenland  
Street,  
London  
NW1 0ND

CONSERVATION AREA Chelsea

CAPS Yes

ARTICLE '4' No

WARD Hans Town

LISTED BUILDING No

HBMC DIRECTION No

CONSULTED 37

OBJECTIONS 3

SUPPORT 0

PETITION 0

Applicant Martin Estates Limited (Clerkenwell)

PROPOSAL:

Works of demolition including to the existing car repair garage known as No. 192  
Walton Street.

RBK&C Drawing No(s): PP/99/00718 and PP/99/00718/B

Applicant's plan No(s): ~~WAL-X01, WAL-X02, WAL-X03, WAL-X04, WAL-200,~~  
~~WAL-300B, WAL-301B, WAL-302A, WAL-100A, WAL-101A, WAL-102B, WAL-103B~~ and  
photographs

RECOMMENDED DECISION: Grant conservation area consent

APPROVED BY  
PLANNING SERVICES CTTEE  
  
20 JUL 1999  
  
CONSENT REF.....

**CONDITIONS/REASONS FOR THE IMPOSITION OF CONDITIONS:**

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1. **The works hereby permitted shall be begun before the expiration of five years from the date of this Consent. (C301)**  
*Reason - As required by Section 74 of the Planning (Listed Buildings and Conservation Areas) Act, 1990, to avoid the accumulation of Consents. (R301)*
  
2. **The demolition hereby permitted shall not commence until a contract for the development of the site, in accordance with planning permission if required, has been let. (C302)**  
*Reason - To safeguard the character and appearance of the Conservation Area. (R302)*

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**1.0      THE SITE**

1.1      Details of this application are given in the report on application Reference PP/99/00717, Item Number 4110 on this Agenda.

**2.0      RECOMMENDATION**

2.1      Grant Conservation Area Consent.

**M.J. FRENCH  
EXECUTIVE DIRECTOR, PLANNING AND CONSERVATION**

**List of Background Papers:**

**The contents of file PP/99/0717 and CC/99/00718 save for exempt or confidential information in accordance with the Local Government (Access to Information) Act 1985.**

**Report Prepared By:      JW  
Report Approved By:      BC/LAWJ  
Date Report Approved:    05/07/1999**

**PSC9907/JW.REP**