

PLANNING APPLICATION FORM

Town and Country Planning Act 1990



Please read accompanying notes before answering any questions. Complete all sections in BLOCK CAPITALS and answer every question. Four copies of the completed form and six sets of drawings as specified in Note 5 are required.

I apply for planning permission and declare that to the best of my knowledge all the information contained in this application form and on submitted plans is correct.

SIGNED [Signature]

Applicant/Agent (Please delete)

DATE 16/3/99

FEE (Please delete/insert\* as appropriate)

\*I enclose the application fee of £ 95-00 by cheque/P.O. No. 012546

\*No fee is payable for the following reason:

Office use only: WESTMINSTER

UPRN No: 2 MAR 1999 99 20 63

Fee Req'd: £ Paid £

Owing: ENVIRONMENT & PLANNING

1. Applicant

Name: Imperial College of Science

Address: Technology and Medicine LONDON

Post Code: SW7 2AZ

Tel. No: 071-589-5111

Agent (if any) to whom correspondence will be sent

Name: Mr. C. WARD

Address: Estates Refurbishment Projects Team, Southside Building WATTS WAY, PRINCES GATE LONDON

Post Code: SW7 1LU

Tel. No: 071-594-8923

Contact Name/Ref: EPCW

2. Application Site

Address: HUXLEY BUILDING

LONDON

Post Code: SW7 1LU

To what use are the premises presently put? Education

(If vacant, state last known use)

Does this include listed buildings/structures?

Yes [ ] No [X]

3. Description of Proposed Development

INSTALLATION OF ROOF TOP PLANT ENCLOSURE TO HOUSE AIR COOLED CONDENSERS FOR THE AIR Conditioning System for the Refurbishment Works.

4. Type of Application (Tick as appropriate)

- A  A full application for new building works and/or change of use.
- B  An outline application - Please tick those matters for which approval is sought at this stage.
  - Siting  Access  Design  External Appearance  Landscaping
- C  An application for removal/alteration of a condition of a previous planning permission.
- D  An application for renewal of a permission.
- E  An application for buildings or works already carried out or use of land already started.

Date of completion of works or when change of use occurred

If you have ticked C or D, please give date of previous permission and our reference RN

RECEIVED BY PLANNING SERVICES

EX DIR	HDC	N	C	SW	SE	ENF	AO ACK
9 APR 1999							8
REC	ARB	FWD PLN	CON DES	FEES			

5. Plans and Drawings Submitted with this Application

Please list all drawings, plans and documents forming part of this application which should have distinctive reference numbers:

- (i) EP/AHXLYSP/P1 (iv) General Site plan
- (ii) EP/AHXLYSP/P2
- (iii) EP/AHXLYSP/P3

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

MARLIN GREY

6. Additional Information

If any of the answers below are yes the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?

Yes  No

If yes specify works proposed

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes  No

Pedestrian - Yes  No

- Have arrangements been made for refuse storage?

Yes  No  N/A

- Does the proposal take account of the needs of people with all types of disabilities?

Yes  No  N/A

If no, please state the reasons why.

- Do the proposals provide for a means of escape in case of fire?

Yes  No  N/A.

- Please state the number of parking spaces?

Existing

Proposed

N/A.

7. Development Involving New Floorspace or Change of Use

- What is the amount of floorspace in the following categories to which this application relates (if vacant state last known uses and amounts)

	Existing gross (state if vacant)	Proposed gross
Residential	m <sup>2</sup>	m <sup>2</sup>
Retail	m <sup>2</sup>	m <sup>2</sup>
Professional/Financial Premises	m <sup>2</sup>	m <sup>2</sup>
Restaurant/Cafe	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Ancillary Accommodation e.g. Plant	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant)	m <sup>2</sup>	m <sup>2</sup>
<b>TOTAL</b>	<b>m<sup>2</sup></b>	<b>m<sup>2</sup></b>

N/A.

Hotel/Hostel No. of bedrooms: Existing  Proposed  No. of bedspaces: Existing  Proposed

What is the total area of the site?  m<sup>2</sup>/hectares

8. Development involving Residential Uses (including conversion)

- Please give the number of existing residential units on the site.

Single family dwelling houses  Self-contained flats and maisonettes  Number vacant

- Please describe the nature of any existing residential use not included in the above categories.

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non self-contained units.

	Single Family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3 + bedrooms		
<b>TOTAL</b>		

N/A.

- Are you proposing any non self-contained units? Yes  No  If yes, how many?

9. Information Relating to Non-Residential Development

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No

- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

- Does the proposal provide for loading and unloading within the site? (If yes, identify on plan) Yes  No

- Please give number of vehicles that enter the site on normal working days.

	HGV	Other Vehicles
Existing		
Proposed		

N/A.

- Does the proposal involve the use of hazardous materials? Yes  No

- If yes, please state what materials and approximate quantities in a covering letter.

N/A.

10. Certificate of Land Ownership

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N.B. YOU MUST COMPLETE AN APPROPRIATE CERTIFICATE UNDER ARTICLE 7 AS PART OF YOUR APPLICATION. IT IS AN OFFENCE KNOWINGLY OR RECKLESSLY TO COMPLETE A FALSE OR MISLEADING CERTIFICATE.

- If you are the sole owner of the land to which the application relates complete Certificate A (OWNER means a person having a freehold or a leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner.
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B and serve notice on each of the owners using the wording in the Notice Under Article 6 below).
- Certificates A and B and Notice Under Article 6 are printed below. If you do not know the names of all or any of the owners you will need to complete Certificates C or D which will be sent to you upon request.
- The accompanying notes tell you how to complete the appropriate certificate.

**CERTIFICATE A** Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995. (Owner's Certificate)

I certify that:

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.

None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: W. Ward Date: 16/3/98

On behalf of: Imperial College of Science Technology & Medicine

**CERTIFICATE B** Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

I certify that:

I have/The applicant has given the requisite notice to everyone else who, on the day 21 days before the date of the accompanying application was the owner of any part of the land to which this application relates, as listed below.

None of the land to which the application relates is, or is part of, an agricultural holding.

Owners name	Address at which notice was served	Date on which notice was served
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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

On behalf of: \_\_\_\_\_

**NOTICE Under Article 6 of the Town and Country Planning (General Development Procedure) Order 1995**

Proposed development at (a)\* \_\_\_\_\_

I give notice that (b)\* \_\_\_\_\_

is applying to Westminster City Council for planning permission to (c)\* \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to the Environment and Planning Department, Westminster City Council, PO Box 240, City Hall, 64 Victoria Street, London SW1E 6QP within 21 days of the date of service of this notice.

N.B. Insert:

\*(a) address or location of the proposed development.

\*(b) applicant's name.

\*(c) description of the proposed development.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

On behalf of: \_\_\_\_\_

## Duplicate Applications/Resubmissions

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Have you submitted a duplicate application?

Yes  No

If yes, and you have already submitted your duplicate, please give our Registered Number:

RN: \_\_\_\_\_

Do you want your application to be considered as a resubmission of an earlier application that was either refused or withdrawn?

Yes  No

If yes, please give our Registered Number and the date that your earlier application was either refused or withdrawn (delete as appropriate):

RN: \_\_\_\_\_ Date: \_\_\_\_\_

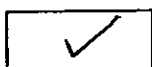
Have you submitted any other application in connection with this application?

Yes  No

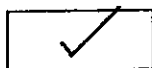
If yes, please specify: \_\_\_\_\_

### Check List

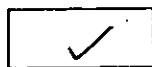
Please use this list to check that your application for planning permission has been completed correctly.



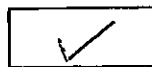
Have you provided 6 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?



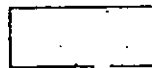
Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?



Have you provided enough information including good quality photographs of the site so that your proposals can be fully understood?



Have you signed, dated and fully completed 4 copies of the application form for each separate application?



Have you taken account of access for people with disabilities?  
(See note 6).



Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the applicant)? (See note 10).



Is the correct fee attached? (See separate list of fees available on request).

### Please Note:

If you cannot put a tick to every question your application is probably incomplete and will not be dealt with if submitted.

### Please submit completed applications to:-

Environment and Planning Department  
Development Division  
Westminster City Council  
PO Box 240  
City Hall  
64 Victoria Street  
LONDON SW1E 6QP

or by hand to the Planning Desk, One Stop Services at the above address.

This authority is under a duty to protect the public funds it administers and to this end may use the information you have provided on this form within this authority for the prevention and detection of fraud. It may also share this information with other bodies administering public funds solely for these purposes.



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This matter is being dealt with by :  
**MISS M WILLIAMS**

*Department of Environment  
and Planning*

My reference : **TP1819 RN992063**

**08990724 -**

Westminster City Hall  
64 Victoria Street SW1E 6QP

Director : **P Rogers**

**Director of Planning  
Royal Borough of Kensington and Chelsea  
Town Hall  
Hornton Street  
London W8 7NX**

Tel no : **0171-641-2977**  
Fax no : **0171-641-2339**

Date : **06/04/1999**

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT 1990  
PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990**

Address : **HUXLEY BUILDING CALLENDAR ROAD SW7**

Proposal : **INSTALLATION OF ROOF TOP PLANT ENCLOSURE**

**R.B.K.&C.  
TOWN PLANNING  
- 9 APR 1999  
RECEIVED**

An application has been made to the City Council to carry out the proposal referred to above. I would be grateful if you would send me any comments you have to make on this application within 21 days of receipt of this letter. Should an appeal subsequently arise from the application any views which you let me have will be copied to the Department of the Environment and the appellant.

I enclose copies of the application forms and plans submitted for your information.

Yours faithfully,

**P Rogers  
ACTING DIRECTOR OF ENVIRONMENT AND PLANNING**

**R.B.K.&C. TOWN PLANNING  
APPLICATION  
COMPLETE  
13 APR 1999**