

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £ 80.00

Cheque/Postal Order/Cash 100393

Receipt No. Issued 1018070

**APPLICATION COMPLETE**

26 MAR 1996

Borough Ref. C171 E

Registered No. 13

Date Received 26 MAR 1996

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

**PART ONE**

To be completed by or on behalf of all applicants as far as applicable.

**FEE** (where applicable)

**1. APPLICANT (in block capitals)**

Name MR + MRS. R. CHARLIN  
 Address 3 REDCLIFFE PLACE  
LONDON  
SW10  
 Tel. No. 071 351 3437

**AGENT (if any) to whom correspondence should be sent**

Name NICHOLAS JOHNSTON + PETER CAVE ASSOC  
 Address HENWOOD STUDIO  
WOOTTON BOARS HILL  
OXFORD OX1 5JX  
 Tel. No. 01865 865165 Ref. \_\_\_\_\_

**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application relates 3 REDCLIFFE PLACE TP960692  
LONDON  
SW10

(b) Site area 0.0105 hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.  
~~Proposed bathroom at 2nd floor level.~~  
~~Proposed internal alterations.~~  
ERECTION OF A REAR BATHROOM  
EXTENSION AT SECOND FLOOR  
LEVEL.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO.

(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)	<input checked="" type="checkbox"/> YES	State Yes or No	▶ If "Yes" state gross floor area of proposed building(s).	<input type="text" value="8 m&lt;sup&gt;2&lt;/sup&gt;"/>
			↓	
			If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<input type="text" value="—"/>
(ii) Alterations	<input type="checkbox"/> NO			
(iii) Change of use	<input type="checkbox"/> NO			
(iv) Construction of a new access to a highway	vehicular... <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO		▶ If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<input type="text" value="—"/> hectares/m <sup>2</sup> .
(v) Alteration of an existing access to a highway	vehicular... <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO			

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- (i) Outline planning permission  NO  YES
- (ii) Full planning permission  YES  NO
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.  NO  YES
- (iv) Consideration under Section 72 only (Industry)  NO  YES

If Yes strike out any of the following which are not to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

2

[Signature]

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

- State:-
- (i) Present use of building(s)/land RESIDENTIAL
- (ii) If vacant the last previous use and period of use with relevant dates. N/A

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

- |                             |                             |                   |
|-----------------------------|-----------------------------|-------------------|
| 51 Floor Plans as proposed. | 54 Floor plans as existing. | 60 Location Plan. |
| 52 Elevations as proposed.  | 55 Elevations as existing.  |                   |
| 53 Sections as proposed     | 56 Sections as existing.    |                   |

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  NO  YES If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals  NO  YES If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees  NO  YES If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of? EXISTING SOAKAWAYS
- (ii) How will foul sewage be dealt with? EXISTING ABOVE & BELOW GROUND DRAINAGE.
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
- (i) Walls Brickwork to match existing.
- (ii) Roof High performance roof system such as Derbigum.
- (iii) Means of enclosure -

We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

(b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed M.J. Nichols of NJPCA on behalf of Mr. & Mrs. R. Charkin Date 22/3/96

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:-

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

~~2. None of the land to which the application relates constitutes or forms part of an agricultural holding, or~~

~~3. The applicant has given the requisite notice to every person other than myself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-~~

~~Name and Address of Tenant .....~~

~~Date of Service of Notice .....~~

\*strike out whichever is inapplicable

Signed M.J. Nichols of NJPCA on behalf of Mr. & Mrs. R. Charkin Date 22/3/96

NICHOLAS JOHNSTON

3

& PETER CAVE ASSOCIATES

ARCHITECTS

HENWOOD STUDIO  
WOOTTON BOARS HILL OXFORD OX1 5JX

Tel: (01865) 865165  
Fax: (01865) 863099

1793/MJN/DM

25 March 1996

The Royal Borough of Kensington & Chelsea  
Department 705  
The Town Hall  
Hornton Street  
LONDON W8 7NX

RECEIVED BY PLANNING SERVICES				
DC N	DC C	DC S	E	Ao Ack
26 MAR 1996				
Exec Dir		Records	ARB	Con Des
Appeals Office	10	Fees Officer	Forward Plan	Head DC

Dear Sirs,

Re: PROPOSED EXTENSION & ALTERATIONS AT 3 REDCLIFFE PLACE

Please find enclosed our Planning Application for the above extension and alterations.

- 1) The documents enclosed are as described on the attached lists together with four copies of the application form and certificate.
- 2) A cheque in the sum of £80.00 to cover the application fee.

Please do not hesitate to contact us if there are any queries or if you require further information.

Yours faithfully,

*M. J. Nichols.*

Malcolm J Nichols  
Nicholas Johnston & Peter Cave Associates  
Encl.



Royal Borough of Kensington & Chelsea  
**CASH ACCOUNTING OFFICER'S DEPOSIT**

**RECEIPT**

Dept. **PLANNING** Section: **DEV. CONTROL**

Paid in by: **BG**

This report relates to receipts up to:

**26/03/96**

**OK**  
**5**

Nature of Income: <b>APPLICATIONS</b>	£10 notes & over	
Notes: If more than three cheques/P.O.s are deposited, please use a separate cheque list and enter below the TOTAL only.	£5 notes	
<b>3 REDCLIFFE PLACE</b>	£1 coins	
<b>?</b>	50 pence	
	'Silver'	
	'Bronze'	
	Total Cash	
<b>100393</b>	Total Cheques/P.O.s LIST N <sup>o</sup>	<b>80</b> —
* Class: <b>A B C</b>	REFERENCE N <sup>o</sup> * 48130/48143/48156	<b>80</b> <b>TOTAL AMOUNT</b> —

1010070 13 260396 0948130

\*\*\*\*\*80.00 CHEQ COAF